Prepared by: Schwartz & Crumpton

STATE OF ALABAMA

JALASGN (1/94)

COUNTY ] SHELBY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, T	Γhat,
THE HUTSON COMPANY, INC.	· • • • • • • • • • • • • • • • • • • •
(the "Assignor"), for value received to it in hand pa	aid by
COLONIAL MORTGAGE COMPANY	to the state of the Assistance of the Assistance of the State of the S
· ·	unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortga	
JERRY W. GARNER AND WIFE, BRENDA S. GARNER	<u> </u>
The NOVEMBER 11 1004 and records	ed in Real Property Book (994-34703 at Page
•·····································	County, Alabama, together with the
, in the Probate Office of SHELBY	t, title and interest in and to the property therein described,
_	gnment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for	_
	used this instrument to be executed on this 11th
day of NOVEMBER, 1994.	
THE HUTSON COMPANY, INC.	
By: 2/2 1) 1/2/2	1051 * 1994-34704
Graham D. Hutson	
Its: Prosing	
THE STATE OF THE S	11/22/1994-34704 CERTIFIED
STATE OF Alabama]	11/22/1994-34 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
Jefferson COUNTY]	SHELBY COUNTY JODGE 8.50
I the undersigned a Notary Public in and	for said County and in said State, hereby certify that
Graham D. Hutson	as President
of THE HUTSON COMPANY, INC.	
	nt, and who is known to me, acknowledged before me on
<del>-</del>	e instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the a	
Volumently of the date the sume cours and as the	
Given under my hand and official seal on this	16th day of November, 1994
	Hall (2 High)
	Notary Public
	-
Please Return to:	My Commission Expires:5/1/96
COLONIAL MORTGAGE COMPANY One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104	