

RECORDING REQUESTED BY:

Inst # 1994-34675

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. HANDLEY

11/22/1994-34675
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC REC 13.50

LOAN #: 9308352

ESCROW/CLOSING #: 9308352

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/09/94
executed by FRANK J. PICKARD, A SINGLE MAN

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reel 1944 Page/Image 34674, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

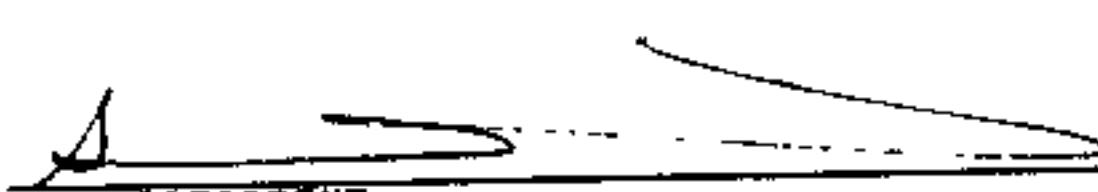


LOAN # 9308352

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated November 9, 1994

PREMIERE MORTGAGE CORPORATION


VICE PRESIDENT
SUZANNE HUNT


ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On November 9, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State
William H. Halbrooks

My Commission expires 4/21/96

EXHIBIT "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows: Begin at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 36, Township 20 South, Range 2 West, thence run South 84 degrees 41 minutes 26 seconds East for a distance of 634.00 feet to the West right of way line of a County Road; thence run South 14 degrees 34 minutes 46 seconds East along said right of way for a distance of 209.84 feet; thence run North 85 degrees 59 minutes 32 seconds West for a distance of 323.65 feet; thence run South 208.46 feet; thence run North 88 degrees 13 minutes 26 seconds West for a distance of 360.09 feet; thence run North 00 degrees 15 minutes 43 seconds West for a distance of 423.89 feet to the point of beginning; being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

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