

Brenda Broome for Paul E. Allen
Residential Real Estate

39,301

THIS INSTRUMENT PREPARED BY: (NAME):

(ADDRESS): Compass Bank

15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

MORTGAGE MODIFICATION AGREEMENT

(COMPASS BANK, FORMERLY)

This Agreement is by and between Central Bank of the South ("Bank") and J. Harris Development Corporation ("Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Promissory Note dated June 10 19 92 ("Note"), and secured by a Mortgage on real property situated in Shelby County, Alabama, such Mortgage being recorded in Instrument 1992-11352, in the office of Judge of Probate, Shelby County, Alabama ("Mortgage"); and

WHEREAS, Borrower and Bank desire to modify the terms of said Mortgage as set forth herein.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the Mortgage is modified as follows:

Increase amount of loan to \$361,301.00

All other terms and conditions remain the same.

Inst # 1994-34605

11/21/1994-34605
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 67.60

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective this 15th day of November, 19 94.

(COMPASS BANK, FORMERLY)

ATTEST

CENTRAL BANK OF the South

By:

Its Real Estate Officer

Its

WITNESS

ATTEST

J. HARRIS DEVELOPMENT CORPORATION

By:

Its President

Its

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul E. Allen, Real Estate Officer whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, as such officer executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of November, 19 94.

My commission expires: June 12, 1998

Notary Public

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack d. Harris whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of November, 19 94.

My commission expires: 10-24-96

Notary Public