STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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☐ The Debtor is a transmitting utility	No. of Additional]	This FINANCING STATEMENT is pri	resented to a Filing Officer for	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:		SPACE FOR USE OF FILING OFFICER		<u> </u>
		Date	s, Time, Number & Filling Office		
Southern Nuclear Operati	ing Company, I	nc.			A
P. O. Box 1295				¥∏. ©	
Birmingham, AL 35201		İ		ហ៊ុ	第三番
Attention: Stan DeWitt				~	4 14 8 8
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Pre-paid Acct #	·			4.	建計選
2. Name and Address of Debtor	(Last Name First if a P	Person)		6	
Williford, Darlene A.				** **********************************	受益 まら
905 Highway 48				#	
Wilsonville, AL 35186				1.	9 ,6 € 8
WITHOUTHTE, AD 33100				6	なる。
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					44 C
Social Security/Tax ID #	L(Last Name First if a F	Person)		· · · · · · · · · · · · · · · · · · · ·	0 0 3 6
	•			•	十一法
Williford, Thomas D.		1		.45	47 L ™
-					
905 Highway 48		ŀ			
Wilsonville, AL 35186					
Social Security/Tax ID #					•
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. /	ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Na	me First if a Person)
	_	_			
Southern Nuclear Operat	ing Company, J	Inc.			
P. O. Box 1295					
Birmingham, AL 35201	_				
Social Security/Tax ID #					
Additional secured parties on attached UCC-E	The second secon				
5. The Financing Statement Covers the Following Types (o					
The heat pump, power ve	ntilators, vaj	por bar	rier, power upgrad	le, insulated d	doors,
and all related parts.	materials, acc	cessori	es and replacement	s there to, lo	cated
and/or affixed to the p	roperty descri	ibed on	Schedule A attach	ned herető Back of	Form That
				Collater	ecribes The al Covered
For value received, Deb	tor grants a	security	y interest to secu	ired by This	
party in the foregoing		·		<u> </u>	
F+,	•			υ υ.	<u> </u>
Record owner of the pro	perty: Willi:	ford, Da	arlene A. and Thom	nas D. ——	
	• •	ighway			
		-	AL 35186		
	•••	· · · - ·			
Check X if covered: 22 Products of Colleteral are also	covered.				
 This statement is filed without the debtor's signature to p (check X, if so) 	erlect a security interest in colle	ateral 7.	Complete only when filing with the Judg. The initial indebtedness secured by this	e of Probate: 7,2	200.00
already subject to a security interest in another jurisdict		is state.	Mortgage tax due (15¢ per \$100.00 or fre		10.80
already subject to a security interest in another jurisdict to this state.	ion when debtor's location char	ngeo	N) This financing statement covers timb	er to be cut, crops, or fixtures an	d is to be cross
which is proceeds of the original collateral described at	pove in which a security interes	st is	indexed in the resi estate mortgage recorer interest of record, give name of recor	ords (Describe real estate and if or od owner in Box 5)	debtor does not have
perfected. acquired after a change of name, identity or corporate s	tructure of debtor			s) of Secured Party(ies)	
as to which the filing has lapsed.	- 		(Required only if filed will	hout debtor's Signature — see B	ox 6)
X Sorlene A. Wil	Del and		_		<u></u>
Signature(s) of Belster(s)	107		Signature(s) of Secured Party(ico)	or Assigned	
X /fonts D.W.	ayrol		By: '1 (1) Signature(s) of Secured Party(ies)	or Assignment	
Signature(s) of Debtor(s)			Southern Nuclear		pany, Inc.
Type Name of Individual or Business			Type Name of Individual or Busin	085	
	FFICER COPY — ACKNOWLEDG PY — SECOND PARTY(S)	EMENT (5) FI	STANDARD LE COPY DEBTOR(S)	PORM — UNIFORM COMMERCA Approved by The Secretary of Sta	u, GULE — FORM UCC-1 le of Alabama

PARCEL I:

A parcel of land situated in Southeast % of the Southeast %, Section 33, Township 20 South, Range 1 East, more particularly described as follows:

Commence at the Southwest corner of %-% Section; thence North 00°33′53" East for a distance of 95.37 feet to the point of beginning, said point being on the North right of way of Shelby County #48; thence North 00°33′14" East for a distance of 537.36 feet; thence South 85°30′10" East for a distance of 115.56 feet; thence North 87°07′28" East for a distance of 183.93 feet; thence North 88°37′07" East for a distance of 366.40 West for a distance of 173.67 feet; thence South 19°02′34" East for a distance of 440.93 feet to a point on a curve to the right having a central angle of 36°46′02" and County #48; thence proceed along arc of said curve for a distance of 303.66 feet to a of 987.76 feet; thence proceed along the arc of said curve for a distance of 551.37 feet; thence proceed along the arc of said curve for a distance of 551.37

Situated in Shelby County, Alabama.

PARCEL II:

A parcel of land situated in the Southeast % of the Southeast %, Section 33, Township 20 South, Range 1 East, more particularly described as follows:

Commence at the Southwest corner of said %-% Section, thence North 00°33'20" East for a distance of 632.73 feet to the point of beginning; thence North 00°46'33" East for a distance of 27.27 feet; thence North 89°35'45" East for a distance of 670.0 feet; thence South 12°39'15" West for a distance of 23.57 feet; thence South 88°37'07" West for a distance of 366.40 feet; thence South 87°07'28" West for a distance of 183.93 beginning.

Situated in Shelby County, Alabama.

Inst # 1994-34585

11/21/1994-34585
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
27.80

Inst # 1994-08768

03/17/1994-08768
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NJS 13.00