

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by

**Joseph W McKinstry III and Karen M.
McKinstry, Husband and Wife**

and recorded in ~~Volume~~ Inst. # ~~Page~~ 1994-30453, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Cherry L. Ramsey as Vice President on the 7th
day of **OCTOBER**, 19 94 .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

11/21/1994-34578
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 7th day of **OCTOBER**,
19 94 .

This instrument was prepared by
Lisa Pius

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Allison Leigh Salter
Notary Public
Allison Leigh Salter

My commission expires: 2/24/96

Courtney

Inst # 1994-34578