

STATE OF ALABAMA  
COUNTY OF SHELBY

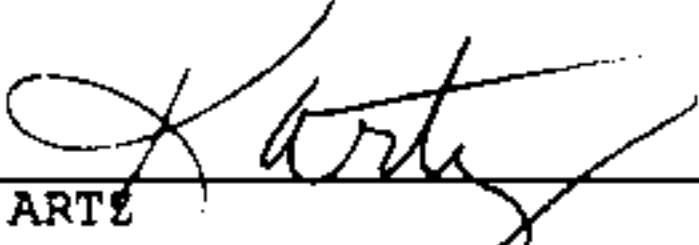
LOAN #: \_\_\_\_\_  
POOL #:213167  
RBMG LOAN #:607077

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE, INC.** successors and assigns, that certain mortgage executed by DARRELL L. CARTWRIGHT, AND WIFE, SUSAN O. CARTWRIGHT, dated 5/21/93, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/1993-15839, Page/n/a on 6/2/93, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of February 1, 1994 in its name by K. ARTZ, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by ANITA ETHEREDGE, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

  
K. ARTZ  
ASSISTANT VICE PRESIDENT



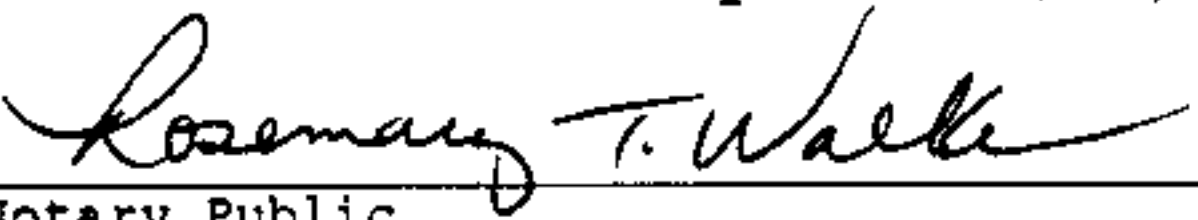
ATTEST:

  
ANITA ETHEREDGE  
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that K. ARTZ, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 2ND day of November, 1994.

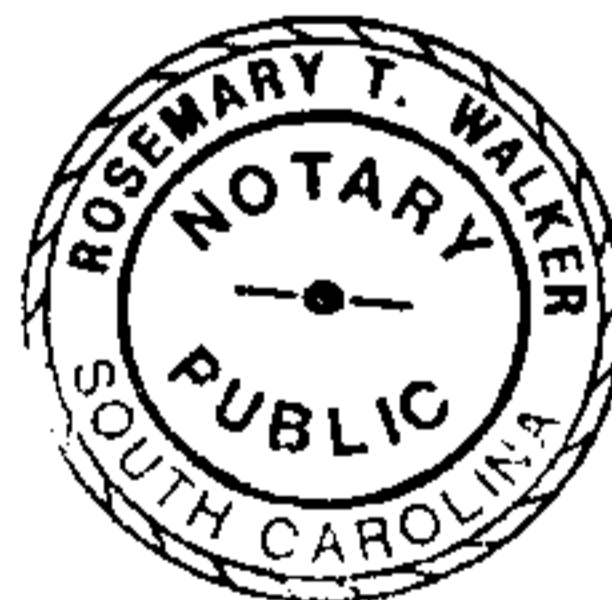
  
Notary Public  
My Commission Expires: 7-19-04

Prepared by & return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
PO BOX 7126, Columbia, SC 29202  
1(800)933-2890 EXT. 3232

11/2/94 F CITICORP 1 2/94 (3RD "B")

Inst # 1994-34551

11/21/1994-34551  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50



Inst # 1994-34551