

STATE OF ALABAMA
COUNTY OF SHELBY


LOAN #: _____
POOL #: 213167
RBMG LOAN #: 607077

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP**, a National Banking Association existing under the laws of the United States does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE, INC.** successors and assigns, that certain mortgage executed by **DARRELL L. CARTWRIGHT, AND WIFE, SUSAN O. CARTWRIGHT**, dated 5/21/93, and recorded in the Office of the Judge of Probate of **SHELBY County, Alabama** in Book/1993-15839, Page/n/a on 8/2/93, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP** has caused this instrument to be executed effective as of June 1, 1993 in its name by **B. L. KUNAR**, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by **DOROTHY KNIGHT**, its ASSISTANT CASHIER both of whom are thereunto duly authorized.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP


B. L. KUNAR
VICE PRESIDENT 1994-34550



ATTEST:



DOROTHY KNIGHT
ASSISTANT CASHIER

11/21/1994-34550
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **B. L. KUNAR**, whose name as VICE PRESIDENT of **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP**, a National Banking Association existing under the laws of the United States is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of June, 1993.


Notary Public
My Commission Expires: MAR 11 2001

Prepared by & return to:
J. J. HOOKS
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
PO BOX 7126, Columbia, SC 29202
1(800)933-2890 EXT. 3232

11/2/94 F CITICORP 1 2/94 (3RD "A")

