

STATE OF ALABAMA

COUNTY OF JEFFERSON

File # 3180

Inst # 1994-34536

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto AmSouth Bank of Florida, 16120 U.S. 19 North Clearwater, FL 34624 that certain mortgage dated the 10th Day of November, 19 94, executed by Jon L. Martin and wife, Lydia C. Martin which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1994-34535, et seq.  
Legal Description:

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 10th day of November, 19 94.

Marbury Mortgage, Inc

BY:

John C. Marbury,  
President  
Inst # 1994-34536

STATE OF ALABAMA

JEFFERSON COUNTY

11/21/1994-34536  
08:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of November, 19 94.

[Signature]  
NOTARY PUBLIC

My commission expires: August 27, 1996

THIS INSTRUMENT WAS PREPARED BY:

DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
Birmingham, Alabama 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 27, 1996.  
NOTED THRU NOTARY PUBLIC UNDERWRITERS.