MORTGAGE ASSIGNMENT

710146450

STATE OF A	LABAMA)		l	68
JEFFERSON	COUNTY)			3 4 4
		lundred and No/100 (acknowledged, the ur	\$100.00) Dollars and other idersigned	good and valuable cons	sideration
	NEW SOUTH	FEDERAL SAVINGS	BANK, a Federally Charte	red Savings Bank	ر به
do es here by	grant, bargain,	sell, convey, assign	and deliver unto		Ĭ
	Bankers Trus		nia, N.A., as Trustee, Pru Corporation Series 1994		
its successo	rs and assigns, Husband and	that certain mortgag	e executed by Bishara to New South	Iqal and Federal Savings Bank	
in the principand filed for Judge of Pro 08355 ar	ipal sum of \$ record on the bate of nd subsequently bt thereby secund property co	67,275.00 15 day of Man Shelby y assigned to	_,County, Alabama in Volu	in the Office the Office the undersigned	ice of the at Page _ together in and to
TO H Prudential So	AVE AND TO ecurities Secure	HOLD unto the said ed Financing Corpora	Bankers Trust Company tion Series 1994-5 its succ	of California, N.A., as cessors and assigns for	Trustee, rever.
to be execut	ed in its name b	by Hal R. Fowler its Vice its Assistant Secre	UTH FEDERAL SAVINGS B ce President and its corpor tary both of whom are the	rate seal to be hereto af	fixed and
(CORPORAT	E SEAL)				
ATTEST:		•	NEW SOUTH FED	ERAL SAVINGS BANK	
Its Assistant STATE OF A	LABAMA	2	Its Vice Presidents 11/18 PM CERT SHELBY COUNTY JUDGE OF	FOUL 34489 IFIED PROBATE 1.50	
and Sharon L Federal Savir are known conveyance, of said corpo	., Cooke whose ngs Bank, a Fed to me acknow they as such o cration.	names as Vice Presiderally Chartered Saviderally Chartered Savided Before me of flicers and with full a	State of Alabama at Large, lent and Assistant Secretar ngs Bank, are signed to the n this day that, being in outhority, executed the sar	ry respectively, of the No foregoing conveyance, formed of the content	and who ts of the
19 Officer	under my hand	d and official seal, thi	s the 30th day of _	September	t
· •	C/o New South Fe	Wes prepared by ROADHEAD Serial Sayings Bank cod Reulevard labama 35218	Notary Public	Shoul	
			For the State of A	Mabama at Large	
My commiss		7-7-48			
Signed and s	sealed this <u>3</u>	day of _	September	, 19 <u>44</u>	