MORTGAGE ASSIGNMENT

STATE OF ALA	ABAMA)				
JEFFERSON C	OUNTY)				53
		Hundred and No/ acknowledged, 1			er good and valuat	ole consideration
	NEW SOUT	H FEDERAL SAV	INGS BANK, a	Federally Chart	ered Savings Ban	k #
does hereby gr	ant, bargair	n, sell, convey, a	ssign and delive	er unto		3 S &
	Bankers Tru		California, N.A., Incing Corporat		rudential Securitie 4-5	<u></u>
Husband and in the principal and filed for reduced for reduced for reduced for the substant and with the debt	Wife I sum of \$ cord on the ste ofSte o	13,589.47 20th day of nelby tly assigned tocured, the note to	dated the County, New South Forein describe	29th day of, Alabama in Volederal Savinged, and all inter	ume 1992-14469	ne Office of the at Page, together igned in and to
TO HAY	VE AND TO u rities Sec u) HOLD unto the red Financing Co	said Bankers rporation Series	Trust Company 1994-5 its suc	of California, Naccessors and assi	A., as Trustee, gns forever.
to be executed	in its name aron L. Cod	by Hal R. Fowler ke its Assistant	its Vice Preside	ent and its corpo	BANK, has caused brate seal to be he nereunto duly auti	reto affixed and
(CORPORATE	SEAL)					
ATTEST:		•	N	EW SOUTH FE	DERAL SAVINGS	BANK
Its Assistant S	Cooke ecretary		- It	s Vice Presiden		
STATE OF ALA JEFFERSON CO	AMABA	} }		11/18/199. D1:57 PM CI SHELBY COUNTY JUD OO1 NCD	ETC 1 2 '	
and Sharon L. C Federal Savings are known to conveyance, the of said corpora	Cooke whos s Bank, a Fe me acknow ey as such ition.	e names as Vice I derally Chartered wledged before i officers and with	President and A Savings Bank, me on this day full authority, o	ssistant Secreta are signed to the that, being in executed the sa	Hereby certify there respectively, or espectively, or espectively, or especially formed of the came voluntarily formed.	the New South yance, and who contents of the rand as the act
19 <u>94</u> .	This Instrum RENA C/o New Sou 2000 Co	nent was prepared A BROADHEAD IN Federal Savings Brestwood Boulevar In, Alabama 352:	onk d ⁴ 10	otary Public	Septembe Un In	<u>Duv</u>
My commission	n exnires:	7-7-9	8	or the State of	Alabama at Large	
•		30th day	of Sep	con ber	, 19 <u></u>	<u>/</u>
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