

Lender: Clarke Company Mortgage, Inc.  
244 Goodwin Crest Dr., Suite 230  
Birmingham AL, 35209  
Phone No.: (205) 942-2644  
Fax No.: (205) 942-7945  
Borrower(s): Henrietta M. Cohill, an Individual

Property: 1224 2nd Avenue North  
Calera, Shelby County, AL 35040  
Loan Amount: \$28,118.00  
Loan No.: 9415  
Closing Date: 11/9/94  
Case No.: 011-392406-1

## ASSIGNMENT OF LIEN

STATE OF Alabama

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KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

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THAT **Clarke Company Mortgage, Inc.** acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CoWEST MORTGAGE CORP., hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Henrietta M. Cohill**, an Individual/<sup>unmarried</sup> and payable to the order of **Clarke Company Mortgage, Inc.** in the sum of **\$28,118.00** dated **November 9, 1994**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded Inst 1994 - 34437 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

**Lots 15 and 16, in Block 102, according to J.H. Dunstons-Survey of the Town of Calera, Alabama, situated in Shelby County, Alabama. Said map is unrecorded and unavailable for recordation.**

ALSO KNOWN AS: **1224 2nd Avenue North, Calera, Shelby County, AL 35040**

EXECUTED to be effective the 9th day of November, 1994.

**Clarke Company Mortgage, Inc.**

By: [Signature]

Name: **Brenda J. Clarke**

Title: **President**

STATE OF Alabama

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COUNTY OF Jefferson §

BEFORE ME, the undersigned authority, on this 9th day of November, 1994, personally appeared Brenda J. Clarke of **Clarke Company Mortgage, Inc.**, a **Alabama** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9th day of November, 1994.

[Signature]  
Notary Public

Printed Name of Notary **Rita O. Durr**

Commission Expires **02/16/96**

After Recording Return To:

CoWest Mortgage Corp., 2121 San Jacinto Street, Suite 1400, Dallas, TX 75201

Inst # 1994-34438  
Inst # 1994-34438

11/18/1994-34438  
11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50