STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM		acknowledges full pa	yment of	the indebtedness seco	ared by that certain
	lliams & Associat		•		
			o,	SHELBY	
Tea	+ #100A_7AQQ5			obate Court objetters	
				., (and assigned to	
	Book No	, Page	.) and the	e undersigned does fo	irther hereby release
d satisfy said	mortgage.				
•		•			
31st Addit Shelby Cou	fon, as recorded	in Map Book 18, P ing situated in Sh	age 122,	f Riverchase Count in the Probate Of nty, Alabama.	ry Club, fice of
				•	
				•	
				COAAOO	
			inst 4	1994-34400 .	
			2. 1		
				- 4 594-34400	
	•		19159	B/1994-34400 AM CERTIFIED	
			SHELBY (COUNTY JUDGE OF PROBATE 8.50	•
			uu:	7 MCD 8120	
				ASSESSED OF DIDMI	NOURM
In Witn	ess Whereof, the un	dersigned, NATIONAL	BANK OF	COMMERCE OF BIRM	NUNAM
	ese presents to be exc			November	1994
USS CERSON AN	can broading to po on	•	-		A
			NAT	IONAL BANK OF COM	MERCE OF BIRMINGHA
			ВУ	1: 1 Jelli 11-	<u> </u>
			• • •	WILLIAM G. SAND	ERS, JR.
			112	SENIOR VICE PRE	210cu1
	OF ALABAMA	`}			
I the we	dersigned Notary Publ	ic, in and for said Cou	inty in said	state, hereby certify th	DENT
WILLIAM G. ATIONAL BANK this day that.	OF COMMERCE OF B	IRMINGHAMation) is all contents of the instrum	name (ss.	SENIOR VICE PRESI foregoing instrument, a such officer and with f	cknowledged before me
	ly (for and as the act	9	day of	November	1994
	nder my hand and Off		unj Vie	1	11/
HIS INSTRUME	NT WAS PREPARED E OF COMMERCE OF	ST BIRMINGHAM		Jay A	14/
. O. BOX 10	1686		•	Notary Public	
	L 35202-0686	•		-	<i>[]</i>

THE REPORT OF THE PARTY OF THE