95-472-305

This instrument prepared by: S. S. Pickens Nome Mortgage Services P.O. Box 2233 Birmingham AL 35201 75738

| AMENDMENT TO MORTGAGE | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a | | | | |
| certain Real Estate Mortgage and Security Agreement dated FEBRUARY 24, 1994 (the "Mortgage"), | | | | |
| and the Mortgage was recorded in Real Book 1993-05244, page(s), in the office of the Judge | | | | |
| of Probate of SHELBY County, Alabama. | | | | |
| NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the | | | | |
| following respects: | | | | |
| LOT 5, ACCORDING TO THE SURVEY OF HICKORY HILLS, AS RECORDED IN MAP BOOK 5, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. | | | | |
| INCREASING EQUITY LINE FROM \$20,000.00 TO \$70,000.00. | | | | |
| SUBJECT TO EASEMENT, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD. | | | | |
| Mark A. Tombrello is an unmarried man. This is his homestead. | | | | |
| Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed this 26th day of SEPIEMBER 1994 MORTGATORS: MARKA TOWERELLE | | | | |
| MORTGAGEE: SOUTHTRUST BANK OF Atabase. National Association By s. B. Pickens | | | | |

Its Assistant Vice President

11/18/1994-34391 10:01 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOS HCD

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| STATE OF ALABAMA | | ? | TATALEST A CONTRACT OF TAXABLE | |
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| SHELBY | COUNTY |) | INDIVIDUAL ACKNOWLEDGMENT | |
| State, hereby | I, the certify that man | | stary Public in and for said County, in said | |
| whose name . known to me, | acknowledge | signed to to before me on this | the foregoing instrument and whoia day that, being informed of the contents of time voluntarily on the day the same bears | |
| dato. | Giv | en under my hand a | and official seal this senteness 26, 1994 | |
| (Notarial | ial Seal) | Cattle 1 | Illianis | |
| | | | Notary Public MY COMMISSION EXPIRES MAY 27, 1996. | |
| STATE OF A | | } | INDIVIDUAL ACKNOWLEDGMENT | |
| State, hereby | | undersigned, a No | tary Public in and for said County, in said | |
| whose name known to me | , acknowledge | d before me on this | the foregoing instrument and whos day that, being informed of the contents of ame voluntarily on the day the same bears | |
| | Salah di Bakar kang di Inggan di Angara di Ang | en ander my bund. | and official seal time. | |
| | | | Inst + 1994-34391 | |
| (Notarial | rial Scal) | | 24391 | |
| • | • | | Notary Public ERTIFIED 10:01 AM CERTIFIED WELDY COUNTY JUDGE OF PROBATE 12.00 12.00 | |
| STATE OF A | LABAMA _COUNTY |) } | - CORPORATE ACKNOWLEDGMENT | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that | | | | |
| whose name | • | | of | |
| a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | | |
| | Giv | en under my hand | and official seal this | |
| (SEAI | (_) | Gulha | Notary Public | |
| | | \bigcup | Notary Public | |
| | | .st. 1 | 1994-31215 | |
| | | 10/13 | /1994-31215 om certified | |

SHELBY COUNTY JUDGE OF PROBATE

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