## SEND TAX NOTICE TO:

| SHELBY COUNTY ABSTRACT & TITLE CO., INC.  P. O. Box 752 - Columbiana, Alabama 35051  (205) 669-6204 (205) 669-6291 Fax(205) 669-3130   | (Name) <u>William J. Belmont. Jr.</u>  |
|--|--|
| This instrument was prepared by  | (Address) 227 West Valley Ave.<br>Birmingham, Az 35209   |
|  | Birmingham, Az 35209   |
| Name   Mike T. Atchison, Attorney   Post Office Box 822  |  |
| Address Columbiana, Alabama 35051  |  |
| orm 1-1-5 Rev. 5/82<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF BURVIVORSHIP — LAWYERS TITLE INSURA  | ANCE CORPORATION, Birmingham, Alabama  |
| STATE OF ALABAMA   |  |
| SHELBY COUNTY KNOW ALL MEN BY THESE PI   | RESENTS,   |
| That in consideration of Two Hundred Seventy-Six Thousand, T   | Two Hundred Seventy-One and 49/100   |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the  | receipt whereof is acknowledged, we,   |
| Jeff D. Falkner, Jr. and wife, Janice M. Falkner   |  |
| (herein referred to as grantors) do grant, bargain, sell and convey unto   | 11/18/1994-34387<br>09:40 AM CERTIFIED   |
| William J. Belmont, Jr. and Paula Belmont  | SHELBY COUNTY JUDGE OF PROBATE   |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the f   | 001 MC0 2*30   |
| Ch - 1 h - ·   | •  |
| ommence at the NW corner of the NE 1/4 of the CNWTL, 1 South, Range 1 West; thence run South 1 degree 51 of the South right of way of Alabama Highway 70; the eft 346.21 feet along said right of way; thence 90 of the point of beginning; thence continue in the said of the point of beginning; thence continue in the said of the center of Town Creek; thence 87 of econds left 96.75 feet along the centerline of said of the center of the ce | degrees right 200.00 feet ame Southerly direction degrees 35 minutes 41 degrees 36 degrees 36 degrees 37 degrees 38 degrees 39 degre |
| SUBJECT PROPERTY, FACING THE INTERSECTION OF HIGHW   | right of survivorship, their heirs and assigns, forever; it being  |
| the intention of the parties to this conveyance, that (unless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein  | interest in fee simple shall pass to the surviving grantee, and shall take as tenants in common.   |
| And I (we) do for myself (ourselves) and for my lour) heirs, executors, and ad and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns to   | they are free from all encumbrances, unless otherwise noted to I (we) will and my (our) heirs, executors and administrators  |
| IN WITNESS WHEREOF, wehave hereunto set  | hand(s) and seal(s), this  |
| day of November 94.  |  |
| WITNESS:   | 0 000 Too D  |
| (Seal)   | eff D. Falkner, Jr.  |
| (Seal)   | $\frac{1}{\sqrt{ \mathcal{L} }} $ (Seal)   |
| \  | $( \setminus IIII \mid IAA \setminus VIA = TIAIIII \mid III = 1 $  |

(Seal) Janice M. Falkner STATE OF ALABAMA SHELBY COUNTY the undersigned authority , a Notary Public in and for said County, in said State, Jeff D. Falkner, Jr. and wife, Janice M. Falkner hereby certify that \_\_\_ are known to me, acknowledged before me whose name a are \_\_\_\_\_ signed to the foregoing conveyance, and who\_\_\_ they 4 executed the same voluntarily on this day, that, being informed of the contents of the conveyance \_\_\_\_ on the day the same bears date. \_ A. D., 19<u>94</u> 16th Given under my hand and official seal this\_ Notary Public.