

THIS INSTRUMENT PREPARED BY:

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STATE OF ALABAMA

SHELBY COUNTY

TIMBER DEED

THIS INDENTURE, made and entered into as of the 15th day of November, 1994, by and between **DOUBLE MOUNTAIN, L.L.C.**, a limited liability company, hereafter referred to as "Grantor", and **KIMBERLY-CLARK CORPORATION**, a corporation, hereinafter referred to as "Grantee."

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the payment of **SIX HUNDRED SEVENTY-ONE THOUSAND and NO/100 Dollars (\$671,000.00)**, by Grantee to Grantor, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby **GRANT, BARGAIN, SELL and CONVEY** unto the Grantee, the following timber and pulpwood:

1. In all planted pine areas as marked by orange painted external lines, all pine timber and pulpwood;
2. In all natural timbered areas, all pine timber and pulpwood 12 inches in diameter and larger outside the bark at a 6 inch stump height;
3. All gum, oak and poplar 20 inches in diameter and larger outside the bark at a 12 inch stump height;

located on the land situated in Shelby County, Alabama which is described on Exhibit A hereto and is shown on Exhibit B hereto, which Exhibits are incorporated herein by this reference;

TOGETHER WITH the exclusive right to cut, manufacture, remove and harvest all such timber and pulpwood from said property, a non-exclusive right to enter upon and an easement over and across the aforesaid property at such points as deemed by Grantee to be necessary, desirable or expedient for the purpose of cutting, removing and harvesting such timber and pulpwood from the aforesaid property; and

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

PROVIDED, HOWEVER, that the rights, interests, and privileges herein granted in, to and in respect of the aforesaid timber, pulpwood and property shall continue for

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the period beginning on the date hereof through November 30, 1997, upon the expiration of which period all of said rights, interests and privileges shall cease and all timber and pulpwood herein conveyed which has not been removed from the above-described property by the expiration of such period shall immediately revert to the Grantor herein;

TO HAVE AND TO HOLD the above-described rights, interests, property and privileges unto the Grantee, its successors and assigns, as aforesaid.

AND GRANTOR DOES HEREBY WARRANT TO AND COVENANT WITH Grantee and Grantee's successors and assigns, that Grantor is lawfully seized in fee simple of the aforesaid timber and pulpwood and other rights, interests, privileges and property herein granted; that all of the same are free from all encumbrances; that Grantor has good right to sell and convey the same to Grantee and its successors and assigns; and that Grantor shall and will warrant and defend all of the same unto the Grantee and its successors and assigns, forever, against the claims and demands of all persons and entities.

IN WITNESS WHEREOF, DOUBLE MOUNTAIN, L.L.C. has caused these presents to be executed by its duly authorized Managing Member.

WITNESSES:

GRANTOR:

DOUBLE MOUNTAIN, L.L.C.

James S. Shigler
Jeri E. Wilson

By Paul B. Shaw, Jr.
Its Managing Member

STATE OF Alabama)

COUNTY OF Jefferson)

I, Jamie A. Mathews, a Notary Public in and for said County in said State, hereby certify that Paul B. Shaw, Jr., whose name as Managing Member of Double Mountain, L.L.C., a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Member and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand this the 14th day of November, 1994.

[NOTARIAL SEAL]

Jamie A. Mathews
Notary Public
My commission expires: 9-19-98

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property situated in Township 20 South, Range 2 West in Shelby County, Alabama:

All of the South half of Section 11 lying South and East of Double Mountain, as designated by a blue painted line.

The Southwest Quarter of the Northeast Quarter of Section 13.

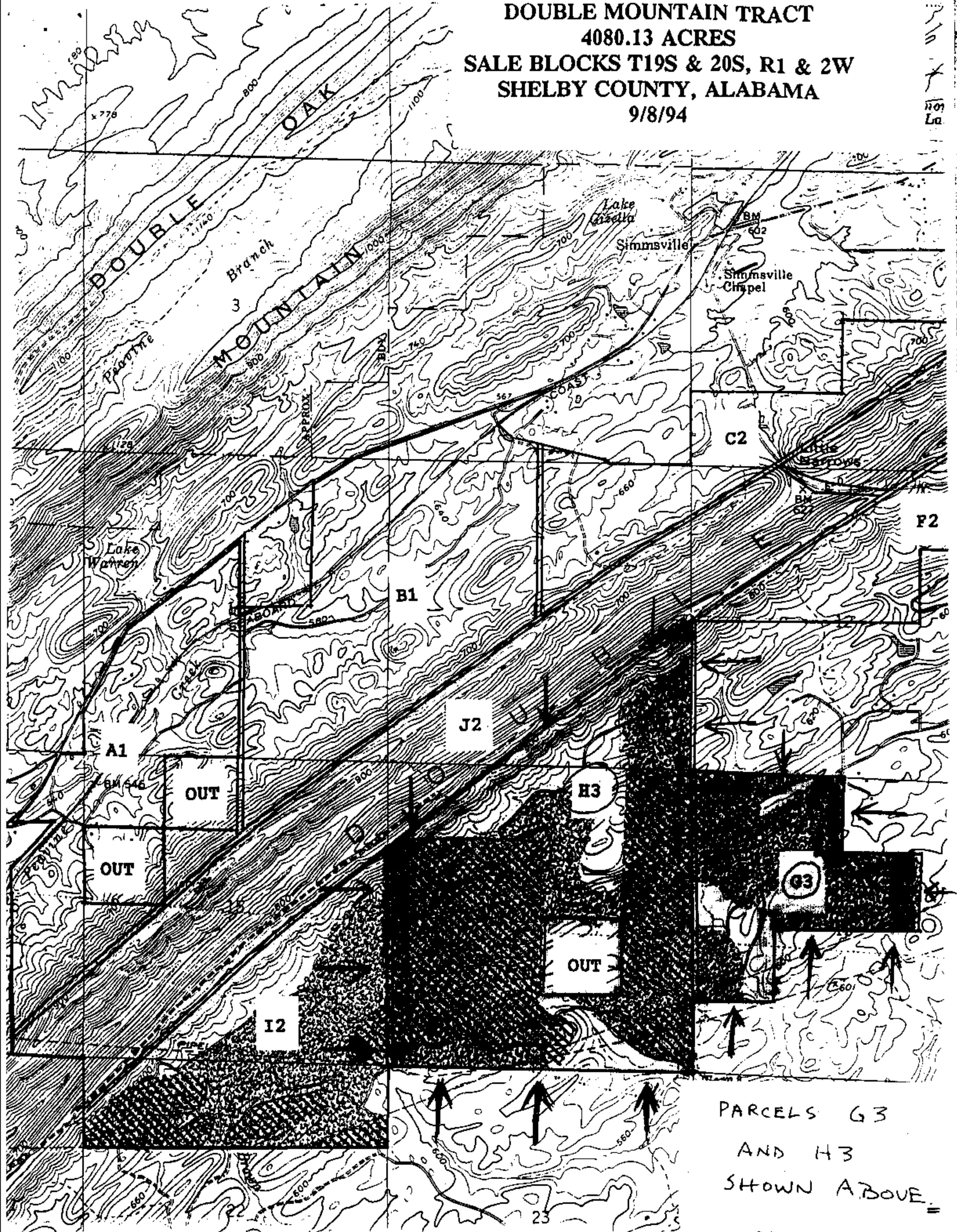
The Northwest Quarter of Section 13.

The Northwest Quarter of the Southwest Quarter of Section 13.

All of Section 14 lying South and East of Double Mountain, as designated by a blue painted line, less and except the Northwest Quarter of the Southeast Quarter.

EXHIBIT B

DOUBLE MOUNTAIN TRACT
4080.13 ACRES
SALE BLOCKS T19S & 20S, R1 & 2W
SHELBY COUNTY, ALABAMA
9/8/94



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