

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

LOAN #130318

PREPARED BY: RECONVEYANCE DEPARTMENT
1333 EAST 9400 SOUTH
SANDY, UT 84093

RELEASE OF MORTGAGE

THE STATE OF ALABAMA

COUNTY SHELBY

The undersigned mortgage, named in the mortgage dated 20TH day of
AUGUST, 19 91 executed by JACK DONALD SATTERFIELD, AN
UNMARRIED MAN

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

to secure the payment of the indebtedness therein mentioned, and
recorded in Book 364 of Mortgages, page 144 on file in the
office of Judge of Probate of SHELBY County, Alabama, has
received of the mortgagors named in said mortgage full payment and
satisfaction of the debt thereby occurred, and the said mortgage is
hereby cancelled and discharged of record this 4TH day of
NOVEMBER, 19 94.

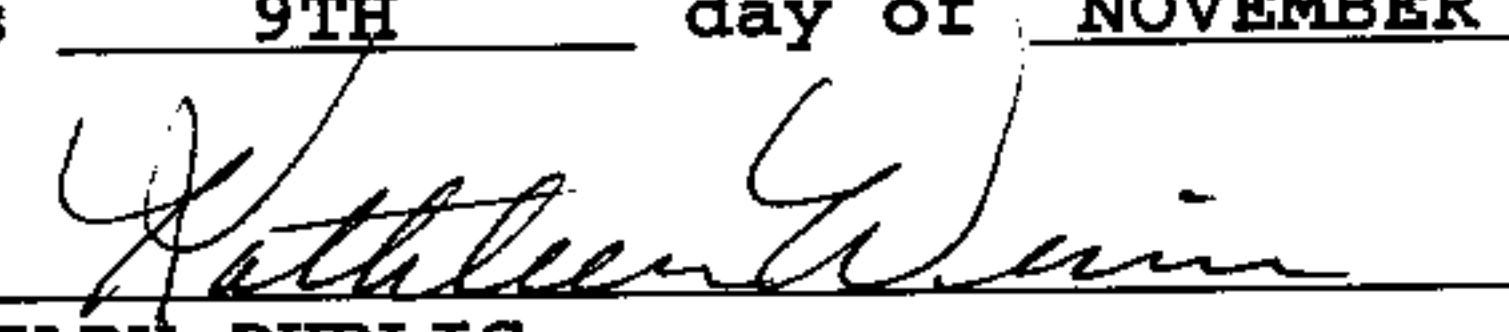

LINDA MALIN, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, KATHLEEN WINN hereby
certify that LINDA MALIN whose name is
signed to the foregoing Release of Mortgage, and who is known to
me, acknowledged before me, on this day that being informed of the
contents of the instrument, he executed the same voluntarily on the
day the same bears date.

Given under my hand and seal this 9TH day of NOVEMBER,
19 94.


NOTARY PUBLIC



Inst # 1994-34333

11/17/1994-34333
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50