

This assignment is being re-recorded along with the mortgage to reflect the correct recording order.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT

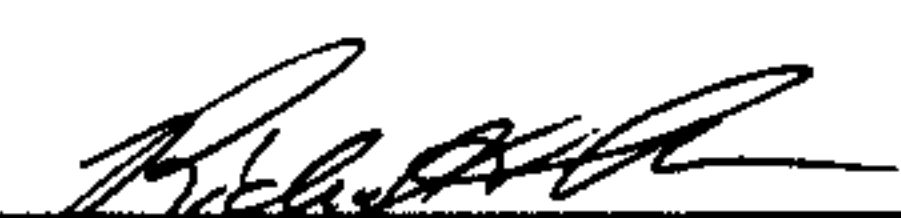
FOR VALUE RECEIVED, the undersigned: FIRST SOUTHEAST MORTGAGE, LTD. hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation 900 Circle 75 Parkway, Suite 1500, Atlanta, Georgia 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: Judy C. Church, an unmarried woman to: First Southeast Mortgage, Ltd. under the date of October 31, 19 94, and recorded in Instrument # / Book: 1994-32679 Page: _____ of the records of: Shelby County, in the State of: Alabama with a legal description of:

Lot 36, according to the survey of ent River Estates, Phase I, as recorded in Map Book 17, page 135 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Re-Rec Inst # 1994-34281

IN WITNESS WHEREOF, FIRST SOUTHEAST MORTGAGE, LTD. has caused this instrument to be signed by its GENERAL PARTNER has fixed its seal hereto and has caused the same to be attested by its _____ on this 31st day of October, 19 94.

FIRST SOUTHEAST MORTGAGE, LTD.


RICHARD H. BROOKS, GENERAL PARTNER

(Corporate Seal)
ATTEST:


MARY JO CUPLETTE Witness

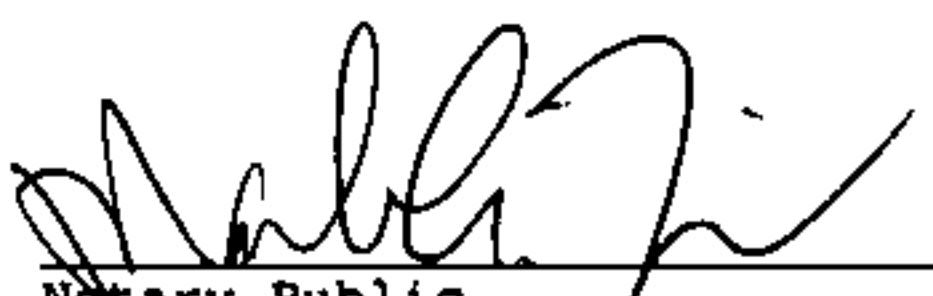
STATE OF Alabama)
COUNTY OF Jefferson) SS

Inst # 1994-32680
11/02/1994-32680
09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Before me, the undersigned a Notary Public for and within said county and state, came RICHARD H. BROOKS, GENERAL PARTNER, MARY JO CUPLETTE, WITNESS and _____ for _____ who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at FIRST SOUTHEAST MORTGAGE, LTD. this 31st day of October, 19 94.

Prepared by:
Mark E. Tippins, Attorney
Tippins, Strickland, Smith & Haggerty
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223


Notary Public
My commission expires: 07-23-1997
Inst # 1994-34282 Seal)

11/17/1994-34282
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50