

94304B

Inst # 1994-34275

11/17/1994-34275  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1850470  
ESCROW/CLOSING #: 1850470  
CASE #:

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 10/31/94  
executed by KEITH K BRYANT, JR. AND STELLA C. BRYANT HUSBAND AND WIFE


to \_\_\_\_\_, Trustor/Borrower  
\_\_\_\_\_, Trustee/Mortgagee

Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on  
in Book/Pool 994. Page/Image 34214, of Official Records in the County Recorder's office  
of SHELBY, AL

describing land therein as:

LOT 22, ACCORDING TO THE SURVEY OF LINKSIDE AT GREYSTONE, AS RECORDED IN MAP  
BOOK 17, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS,  
AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990, AND RECORDED  
IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS  
THERETO.

Initials: 



LOAN # 1850470

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated October 31, 1994

SCOTT MORTGAGE CORP.



PRESIDENT  
DICK SCOTT

### ACKNOWLEDGMENT

State of ALABAMA )  
County of JEFFERSON )

On October 31, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared DICK SCOTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 1-24-95

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