## SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Terry I. Pulliam

112 Southview Terrace
(Address) Hoover, Alabama 35244

(Name)	. Dan Taylor	1 0 1	100			
3	021 Lorna Ro irmingham, A		5216			
Itt ngraner				TICOD TO	CLE INSURANCE	
COMPORATION FO	AM WARRANTY DEED	THANGT THIOL,	WITH RIGHT OF SURVI	ORSHIP - TICOR TIT		
STATE OF AL	ADAMA	1	KNOW ALL MEN	ry these present	rs.	
COUNTY OF	SHELBY	}				(\$303,900.00)
That in consider	ration of Three	Hundred 7	Three Thousand	l Nine Hundred	& 00/100 Dollars	(\$303,900.00)
to the undereign (herein referred does by these p	ned grantor, d to as GRANTOR) resents, grant, barg	, in hand paid ain, sell and co	uagà nurn	o. Nerein, the receipt of w wife, Page P.	which is hereby acknowledge: Pulliam	d, the said GRANTOR
therein referre	ttoss GRANTEES	lerry c.	la, with right of surviv	orable, the following d	lescribed real estate, situated	in T
Shelby Cou	inty, Alabam	a, to-wit	•			Ž
						Ä
Lot 21, ac Book 16, 1	ccording to Page 81, in	the Surve the Proba	y of Southpoi te Office of	nte, 9th Secto Shelby County,	or, Phase 2, as rec Alabama.	orded in Map
Money Mor \$ 70,350 Money Mor Subject t Subject t Subject t	tgage filed .00 of th tgage filed o easements, o 1994 taxes o easements,	simultane e Purchas simultane restrict not yet restrict	ously herewit e Price recit ously herewit ions and righ due and payab	h. (1st mortga ed above was p h. (2nd mortga ts of way of a le. ts of way of a	said from a Purchas age) record.	
					263	
			In≸¹	. * 1994-34	<b></b>	
			,			
			11. 08:	17/1994-34 55 AM CERTI LBY COUNTY JUDGE OF P OOL NCB 39.0	263 FIED ROBATE XX	
the intention of the grantees hand if one does does for itself, premises, that and that it will	if the parties to this erein) in the event not survive the of its successors and	conveyance, one grantee h her, then the assigns, coven if encumbrance and assigns s	that (unless the journ erein survives the of heirs and assigns of t ant with said GRAN'	tenancy hereby create her, the entire interes he grantees herein abs PEES, their heirs and oted above, that it has	ervivorship, their heirs and act of it severed or terminated of at in fee simple shall pass to all take as tenants in common essigns, that is lawfully selves a good right to sell and conversid GRANTEES, their heirs	the surviving grantee,  a. And said GRANTOR  ad in fee simple of said  y the same as aforesaid,
IN WITN who is suthoris	ESS WILEREOF, L	he said GRAN' onveyance, ha	FOR, by Its Vic		11th day of No.	
ATTEST:				Winfo	re Henderson, Inc.	
411601					HI // -	
<del></del>			Becrelary	By	t M. Henderson, It	s Vice President
STATE OF COUNTY OF	ALABAMA JEFFERSON					
State, heroby whose name as	l is stand to the for	Stuart Vice I	M. Henderson President of ance, and who is kno d with full authority,	wn to me, acknowledg	enderson, Inc., ed before me on this day the untarily for and as the act of a	ing corporation.
Given und	lor my hand and off	icial seal, this t	he 11th	day of	November	19 94.
MY COM	MISSION EXPI	RES: 8/2	25/98	J.	DAN TAYLOR	Notary Public

This instrument was prepared by