RECORD AND RETURN TO: PHH US MORTGAGE CORP. 6000 ATRIUM WAY MT LAUREL, NJ D8054 COMMT #: 94487

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 5072541 NAME : SMITH STATE OF : AL COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

LASALLE NATIONAL BANK 135 S. LASALLE STREET CHICAGO, IL 60602

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/07/29

AMOUNT: \$225,000.00

EXECUTED BY: HORACE A.

SMITH

DEBORAH M.

SMITH

CLERKS FILE OR INSTRUMENT NO: 1994-24334

VOLUME:

RECORDED DATE: 940804

PAGE:

BOOK: ADDRESS: 4211

ASHINGTON DRIVE

BIRMINGHAM

AL 35242

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS

ASKINGTON DRIVE 4211

BIRMINGHAM

SHELBY

AL35242

8.50

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/13/94

WITHESSED BY :

ROSE_ROBINSON

PREPARED

SONE LA FRAZIER 6000 ATRIUM WAY

MT LAUREL, NJ 08054

PHH US MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 0805

TERRI¹K, MERLIÑO

ASSISTANT VICE-PRESIDENT

1000

LINDA NIXON...

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/13/94 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND LINDA NIXON TERRI K. MERLINO SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JASON SCHNIBBE NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 10/22/1996

Inst # 1994-34262

11/17/1994-34262 08:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI NOD