

Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name: John E. Grenier, a married man Tax I.D. or S.S. # [REDACTED]
Mortgagor's name: _____ Tax I.D. or S.S. # _____
Mortgagor's name: _____ Tax I.D. or S.S. # _____
Mortgagee: First Alabama Bank Date of this amendment: November 15, 1994
Date of mortgage: January 28, 1988
Mortgage recorded in Shelby County In Book 169 Page 435
Original amount of debt secured by mortgage: \$ 129,000.00 Current balance: \$ 128,342.63
Amount of debt secured by amended mortgage: \$ 249,000.00

Inst # 1994-34205

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☐ Commercial Loan Agreement (LON-153)
- ☐ Real Estate Mortgage Note (RE-117--10/82)
- ☐ Real Estate Loan Agreement—Amendment (LSRS-REL-AMEND 5/20/87)
- ☒ Real Estate Loan Agreement (REL-AMEND 5/19/87)

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 248,342.63.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

417 North 20th Street x John E. Grenier L.S.
Address for notices Mortgage John E. Grenier
Suite 1700 x _____ L.S.
Address for notices Mortgage
Birmingham, AL 35203 x _____ L.S.
Address for notices Mortgage

FIRST ALABAMA BANK

By: Obera Currin
Obera Currin
Its Vice President

11/16/1994-34205
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John E. Grenier, an unmarried man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of November, 19 94.

Sam T. Pulliam
Notary Public
Commission expires 3-13-96

THE STATE OF ALABAMA,
COUNTY.

I, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this day of , 19 .

Notary Public

THE STATE OF ALABAMA,
COUNTY.

I, a Notary Public in said State, hereby certify that whose name as of the , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this day of , 19 .

Inst # 1994-34205

11/16/1994-34205
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NED 191.00