This instrum	ent was prepared by			
(Name)	A. C. Scott			
(Address)	4631 Wooddale Lr	1, Pelham , Al.		
Corporation	Form Warranty Deed	- LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alabama	
STATE OF A	ALABAMA)		
COUNTY OF) }	KNOW ALL MEN BY THESE PRESENT	'S ,
		ighteen Thousar	nd Five Hundred and no/100	DOLLARS
		ott & Williams		a comporatio
(herein referr	ed to as GRANTOR) i	n hand paid by the g	rantee herein, the receipt of which is hereby	acknowledg
			in, sell and convey unto Brantley Homes Co., Inc.	4
(herein referm			he following described real estate, situated in	
	Shelby County,	.\to-wlt:		
	Lot 80, according as recorded in of Shelby Coun	Map Book 18, 1	vey of Laurel Woods Phase IV Page 97, in the Probate Office	
	The above lot restrictions,	is conveyed sub covenants and b	oject to all easements, rights of ways of record.	
		مه مد :	* 1994-34200	
		は立人	16/1994-34200 S-PM-CERTIFIED W COUNTY HAVE OF PRODUCE 001 HCD 9.50	, ·
TO TT A 1	re AND ዋር ዛርፒሽ ፕሬ	the said GRANTEE	, his, her or their heirs and assigns forever.	-
And said their heirs and brances, that is assigns shall, forever, agains	d GRANTOR does for l assigns, that it is lav	itself, its successors vfully seized in fee si sell and convey the s as same to the said (ll persons.	and assigns, covenant with said GRANTEI mple of said premises, that they are free from the assigns and that it will, and its suggested that the same as aforesaid, and that it will, and its suggested the same as aforesaid, and that it will, and its suggested the same as aforesaid. The same as aforesaid, and that it will, and its suggested the same as aforesaid. The same as aforesaid, and that it will, and its suggested the same as aforesaid.	ccessors and
	3rd day of No		19 <u>_9</u> 4	
this the	QAY V4		Scott & Williams Co., Inc	3.
ATTEST:			O i Des	
	<u></u>	Secretary	By Color	President
STATE OF	ALABAMA)	A. C. Scott	. 051-1-1
	SHELBY) }		
COUNTY OF I,	the undersign	ed authority	a Notary Public in and for said County, i	in said State,
hereby certify	that A.C. Scott			
of the content	President ing conveyance, and whats of the conveyance, had of said corporation.		& Williams Co., Inca corporate cknowledged before me on this day that, beind with full authority, executed the same vo	ng informed
	nder my hand and offici	ial seal, this the 3	rd day of november	, 19 94
Atam a	2.10, 0.00000	SCHOOL CELL NAME OF TANK	Markach	
	L		Notary Public	