

PREPARED BY:

VANESSA SILVEY

FOR: FIRST CAPITAL MORTGAGE
CORPORATION

2 CHASE CORPORATE CENTER #90 BIRMINGHAM AL 35244

AND WHEN RECORDED MAIL TO:

MARTIN, DRUMMOND, WOOSLEY
2204 LAKESHORE DRIVE STE 130
BIRMINGHAM AL 35209

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMSOUTH BANK OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 08, 1994 executed by **MARGARET D. STRICKLAND**
An Unmarried Woman

to **FIRST CAPITAL MORTGAGE CORPORATION**

a corporation organized under the laws of Alabama
and whose principal place of business is
2 CHASE CORPORATE CENTER #90, BIRMINGHAM AL 35244

and recorded in SHELBY
State of ALABAMA

described herinafter as follows:

County Records.

Inst # 1994 - 34154

LOT 1 BLOCK 1 OF FIRST ADDITIONAL TO FALL ACRES SUBDIVISION IN MAP BOOK 4
PAGE 77 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SITUATED IN AND
BEING A PART OF THE SOUTH 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 2
TOWNSHIP 21 SOUTH RANGE 3 WEST SHELBY COUNTY ALABAMA BEING SITUATED IN
SHELBY COUNTY ALABAMA

Inst # 1994-34155

11/16/1994-34155
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: 905 SW6TH AVE
ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Jefferson

DATE OF EXECUTION: NOVEMBER 08, 1994

FIRST CAPITAL MORTGAGE CORPORATION

On 11/9/94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to the said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public Lee M. Rowe Jefferson County,

My Commission Expires 6-7-95

BY:
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)