



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Martin, Drummond, Woosley & Palmer

(Address) 2204 Lakeshore Drive, Suite 130

Birmingham Al 35209  
Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Correcting the form of that certain deed filed in Inst. #1993- 31522 in Shelby County, Alabama, between same parties DOLLARS

to the undersigned grantor, Cornerstone Building Company, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Steve Cobb

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama.

Lot 18, according to the Survey of Greystone, First Sector, Phase Five, as recorded in Map Book 16 page 62 in the Probate office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

Mineral and mining rights excepted.

Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, recorded in Real 317 page 260 in the Probate Office of Shelby County, Alabama, and all amendments thereto.

Inst # 1994-34151

11/16/1994-34151  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 2 day of November, 19 94

ATTEST:

\_\_\_\_\_  
Secretary

By

Donald M. Acton  
Donald M. Acton

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Donald M. Acton

whose name as President of Cornerstone Building Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of November, 19 94

Dandra J. Hughes  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Oct. 6, 1995.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.