This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	
(Name) <u>Mitchell A. Spears</u>	
(Address) P.O. Box 119	
Montevallo, AL 35115	
	MORTGAGE
	W ALL MEN BY THESE PRESENTS: That Whereas,
CHARLOTTE B. LASH, a married woman	
(hereinafter called "Mortgagors", whether one or mor	re) are justly indebted to DAVID J. LASH, Mortgagor's
L., alamad	
husband	(hereinafter called "Mortgagee", whether one or more), in the sum
	Dollars
(\$ 35,000.00), evidenced by separate re	al estate mortgage note, executed on even date herewith
•	Inst # 1994-34148
	11/16/1994-34148 OB:53 AM CERTIFIED OB:53 AM CERTIFIED

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

CHARLOTTE B. LASH

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to wit:

Lot 5 according to the survey of the Calmont Subdivision the map or plat of which is recorded in Map Book 4, Page 4 in the Office of Judge of Probate in Shelby County.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

の場合は最後では、対象を表現しているというできた。これでは、ないできています。

(205)

Birmingham.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages. and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a

IN WITNESS W	VHEREOF d	he undersigned	CHARLOTTE B.	LASH		
nave hereunto set	HER	signature	and seal, this		H 	(SEAL)
						(SEAL)
THE STATE of	ALABAM SHELBY		_{TY} }			
j, the		ned authority	,	, a Notary Pi	ablic in and for said	County, in said state,
hereby certify th	nat C	HARLOTTE B.	LASH			
whose name I being informed Given under	S signed to of the cont my hand a	o the foregoing co tents of the conve nd official seal th	onveyance, and we yance SHE executes	tho IS known to me stated the same voluntarion day of	acknowledged before ly on the day the sa	me on this day, that me bears date. . 19 94
		•	5	Jan S. More	la	Notary Public
1. hereby certify the						county, in said State,
and as the act of	oi said corp	ing conveyance, ents of such conve oration, nd official seal th		ofkne action of the company of	a414B	on this day, that e same voluntarily for
				day of 11/16/199 08:59 AM C	_E_T\	Notary Public
				SHELBY COUNTY JUI	DCE OF PROBATE 63.50	
	 - 	Ę E		ie bo		Title.Inc. 4.SE OFFICE eydale Road Alabama 35244 5) 988-5600 7.N OFFICE ighway, Suite 227

STATE OF AL

Return to:

COUNTY