

# STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**GREEN TREE FINANCIAL CORP.**

**324 INTERSTATE PARK DRIVE**  
**MONTGOMERY AL 36109**

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

**MCDILL, JAMES C.**  
**250 GYPSY TRAIL**

**VANDIVER** AL 35176

Social Security/Tax ID# \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**SHERK, LINDA**  
**250 GYPSY TRAIL**

**VANDIVER** AL 35176

Social Security/Tax ID# \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.**

**324 INTERSTATE PARK DRIVE**  
**MONTGOMERY AL 36109**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

FILED # 1994-34134

11/16/1994-34134

02:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

33.70

SHI HCD

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.**

**324 INTERSTATE PARK DRIVE**  
**MONTGOMERY AL 36109**

17.70 + 16.00 = 33.70

  

5. The Financing Statement Covers the Following Types (or items) of Property:

**SERIAL# SSLAL9361**

**1987 SO LIFESTYLE 14 X 70**

**AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE. THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602 \_\_\_\_\_

801 \_\_\_\_\_

803 \_\_\_\_\_

  

7. Complete only when filing with the Judge or Probate:

The initial indebtedness secured by this financing statement is \$ **11751.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

**COUNTY: SHELBY**

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature – see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**GREEN TREE FINANCIAL CORP.**

Type Name of Individual or Business

  

Signature(s) of Debtor(s)

**MCDILL, JAMES C.**

Signature(s) of Debtor(s)

**SHERK, LINDA**

Type Name of Individual or Business

(1) FILING OFFICER COPY – ALPHABETICAL

(2) FILING OFFICER COPY – NUMERICAL

(3) FILING OFFICER COPY – ACKNOWLEDGEMENT

(4) FILE COPY – SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-1  
Approved by The Secretary of State of Alabama