| THIS INSTRUMENT PREPARED BY:               | (NAME) Marilyn                         | COMPASS BA<br>Petix FOR CENTRAL BA   | NK, F/K/A<br>NK OF THE SOUTH     |
|--|--|--------------------------------------|----------------------------------|
|  |  | BOX 10566, BIRMINGHAM,               |                                  |
|  |  |                                      |                                  |
| STATE OF ALABAMA                           | )<br>FUI                               | L SATISFACTION OF RE                 | CORDED LIEN                      |
| COUNTY OF SHELBY                           | )                                      |                                      |                                  |
| KNOW ALL MEN BY THESE PRE                  |  | SS BANK, F./K/A Bank of the South    | , a corporation,                 |
| acknowledges full payment of the inde      | btedness secured by the                | t certain mortgage executed by K     | ENNETH W. BETTINI AND            |
| WIFE, SHIRLEY W. BETTINI                   | ·-···································· | on DECEMBER                          | 8, 1993                          |
| which said mortgage was recorded in th     | e office of the Judge o                | Probate Court of SHELBY              | County,                          |
| Alabama, in <u>Real</u>                    | 8ook No. <u>INST.</u>                  | # 1993-40522 , Page No               |                                  |
| (and assigned to                           | in                                     | Book No                              |                                  |
| Page No                                    | .), and does further her               | by release and satisfy said mortga   | g <b>e</b> ,                     |
| •  |  |                                      |                                  |
|  |  |                                      | •                                |
| AS RECORDED                                |  | inst # 1994-34119                    |                                  |
|  |  | •                                    |                                  |
| 11/15/1994-34119<br>02:14 PM CERTIFIED     |  |                                      |                                  |
| SHELBY COUNTY HINCE OF PRODUCE             |  |                                      |                                  |
|  |  | 001 NCD 8.50                         |                                  |
|  |  |                                      |                                  |
|  |  | <del>-</del>                         |                                  |
|  |  |                                      |                                  |
| COMPASS<br>in Witness Whereof, Central Ban | BANK, F/K/A                            | th                                   | a corporation, has caused these  |
| presents to be executed this10T1           |  | MBER , 19_94                         |                                  |
| brosents to be executed this               | USY UI                                 |                                      | <b></b>                          |
|  |  | Compass Bank of the S                | outh                             |
|  |  | By 21                                | Bryent                           |
|  |  | Its: LOAN OFFEATION                  | S OFFICER                        |
| STATE OF ALABAMA                           | }                                      |                                      |                                  |
| COUNTY OF JEFFERSON                        | }                                      |                                      |                                  |
|  |  |                                      |                                  |
| I, the undersigned Notary Publ             | ic, in and for said Coun               | y in said State, hereby certify that | Peggy U. Bryant                  |
| COMPASS BANK, F7K/A                        | wl                                     | ose name es Loan Operatio            | ns Officer of                    |
| Central Bank of the South                  |  | , a corporation, is signed to the    | foregoing instrument, and who is |
| known to me, acknowledged befor            | e me on this day that, t               | eing informed of the contents of t   | he instrument, <u>She</u>        |
| as such officer and with full author       | ity, executed the same                 | voluntarily for and as the act of sa | ld corporation.                  |
| Given under my hand and Official o         | eal this <u>10TH</u> da                | of NOVEMBER                          | , 19 <u>.94</u> .                |
|  |  | Notary Public                        | Poll                             |
|  |  | <b>,</b> , · · -                     |                                  |

MY COMMISSION EXPIRES FEERLARY 24, 1987