

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated February 1, 1969, executed by Terrell Lane Smith and Sybil Smith, to Administrator of Veterans' Affairs, in the amount of \$9,000.00, encumbering in Shelby County, Alabama as described in the Mortgage, to wit:

Situated in Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, according to survey of Frank W. Wheeler, Registered Land Surveyor

and recorded in the Office of the Clerk of the Records Department of said County on February 1, 1969, in the Official Record Book 310, on Page 653, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this September 30, 1994

Federal Deposit Insurance
Corporation, as Receiver for Meritor
Savings Bank (PSFS) fka The
Philadelphia Savings Fund Society,
by its Attorney-in Fact

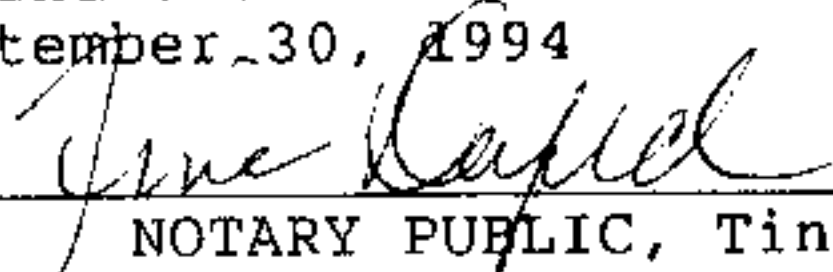
(Corporate Seal)


Bonnie J. Fiala
Attorney In Fact

STATE OF COLORADO
COUNTY OF DENVER

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Bonnie J. Fiala to me known to be the person described in and who executed the foregoing instrument as Attorney In Fact, of the corporation named therein, and acknowledged before me that (s)he executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State foresaid, this September 30, 1994


NOTARY PUBLIC, Tina Dufek

(Seal)

My Commission Expires:
09/17/95

> Mellon Mortgage Company/AU/1224 >
> 1775 Sherman St., Denver, CO 80203 Payoff Department >
Return recorded documents to:

T L Smith
977 Hwy 47 South
Columbiana, AL 35051

Inst # 1994-34088

11/15/1994-34088
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50