

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Holmes, William C. Jr.
201 Highway 416
Wilsonville, AL 35186

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Holmes, Geraldine V.
201 Highway 416
Wilsonville, AL 35186

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump, insulated windows, insulated doors, insulation, and all related parts, materials, accessories and replacements there to, located on and/or affixed to property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to secured party in the foregoing collateral.

Record owner of the property: Holmes, William C. Jr. and Geraldine V.
201 Highway 416
Wilsonville, AL 35186

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **10,000**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **15.00**

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

X *William C. Holmes Jr.*
Signature(s) of Debtor(s)

X *Geraldine V. Holmes*
Signature(s) of Debtor(s)

By: *[Signature]*
Signature(s) of Secured Party(ies) or Assignee
Southern Nuclear Operating Company, Inc.
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

11/15/1994-34060
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 32.00

This instrument was prepared.

963

(Name) Harrison, Conwill & Harrison

P.O. Box 557

(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

315 21ST NORTH S. P. O. BOX 10481 S. PHONE 12051-325-6020

BIRMINGHAM ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Paul B. Adamson and wife, Alice E. Adamson

(herein referred to as grantors) do grant, bargain, sell and convey unto

William C. Holmes and Geraldine V. Holmes

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of Lot #25 (on the North right-of-way line of County Highway #416) according to Walters Cove Subdivision, First Sector, as recorded in Map Book 5, Page 22, in the Probate Office, Shelby County, Columbiana, Alabama; thence proceed in a Westerly direction along said North R.O.W. of said County road 416 (Walters Drive), for a distance of 116.00 feet to a point, being the point of beginning of the waterfront lot herein conveyed, and being an iron pin in place; thence continue in the same direction along said North R.O.W. of said County road for a distance of 110.00 feet to a point, iron pin in place; thence turn an angle of 86 degrees 57 minutes 06 seconds to the right and proceed for a distance of 190.18 feet to a point, iron pin in place; thence turn an angle of 92 degrees 43 minutes 20 seconds to the right and proceed for a distance of 127.00 feet to a point, iron pin in place; thence turn an angle of 92 degrees 23 minutes 34 seconds to the right and proceed for a distance of 190.76 feet, being along the West boundary of a ten-foot drainage easement, to the point of beginning.

This lot or parcel of land SHALL carry the same Restrictions as Walters Cove, First Sector, except the name James L. Ray, Jr. shall apply instead of Emmett Cloud or Cloud Realty. Launch right privileges shall apply and it is the express intent of the Grantors that all property fronting Lay Lake is conveyed to the Grantees down to the Alabama Power Company 397 Contour. This lot or parcel of land is lying in the NW $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East.

316 426

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this day of November 1978

WITNESS:

STATE OF ALA. SHELBY CO.
JERRY THOMAS (Seal)
NOTARY PUBLIC

NOV 22 1978 (Seal)

NOTARY PUBLIC

Paul B. Adamson (Seal)

Alice E. Adamson (Seal)

Deed 2.50 (Seal)

Rec. 1.50 Sec. 385-385-0712

General Acknowledgment

STATE OF ALABAMA

SHELBY

COUNTY

the undersigned authority

hereby certify that Paul B. Adamson and wife, Alice E. Adamson are Notary Public in and for said County, in said State, whose names are signed to the foregoing conveyance, and who are known to me and acknowledged before me on this day, that being informed of the contents of the conveyance and executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of November 1978.

1994-34060

10143561984-34060

10143561984-34060

11/13/1994-34060
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE