## Eastern Office Riverchase Office This form furnished by: Cahaba Title, Inc. (205) 988-5600 (205) 833-1571 FAX 833-1577 FAX 988-5905 Send Tax Notice to: This instrument was prepared by: (Name) First Federal of Alabama F.S.B. (Name) \_\_\_\_\_ (Address) 701 Montgomery Hwy, ste 201 (Address) Birmingham, Alabama 35216 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of One Hundred Fifteen Thousand Five Hundred and no/100--(\$115.500.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Brantley Homes, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby Lots 24, 25, 26, 40, 41, 42, 43 according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18, page 73, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted. filed simultaneously Inst # 1994-34018 11/15/1994-34018 09:50 AM CERTIFIED SHELDY COUNTY JUNGE OF PRODATE OOL HCB TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_ day of <u>November</u>, 19 94. Calibarker (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA General Acknowledgment JEFFERSON , a Notary Public in and for said County, in said State, hereby I, THE UNDERSIGNED \_, whose name(s) \_ARE \_\_\_\_ signed to the certify that DALE PARKER AND LOUISE PARKER foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HAVE executed the same voluntarily on the day the same bears date.

My Commission Expires:

Notary Pub

NOVEMBER

Given under my hand and official seal, this 9th day of \_\_\_\_