

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: \_\_\_\_\_

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1994-33962

11/14/1994-33962  
 03:46 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 22.40

2. Name and Address of Debtor (Last Name First if a Person)

**DAVID OWENS**  
**911 4th AVE SW**  
**ALABASTER, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**EUNICE OWENS**  
**911 4th AVE SW**  
**ALABASTER, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

TRANE PACKAGE HEAT PUMP MODEL WCC030F100BB

S/n J03159816

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	
600	

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: \_\_\_\_\_ Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 3550.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

☒ Signature(s) of Debtor(s) David Owens

☒ Signature(s) of Debtor(s) Eunice Owens

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee \_\_\_\_\_

Signature(s) of Secured Party(ies) or Assignee \_\_\_\_\_

6703

(Name) MARVIN WILLIAMS, JR.  
(Address) 308 Jefferson Federal Building, Birmingham, Alabama 35203

Form 1-15 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LOYALTY TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixteen Thousand Five Hundred and no/100 DOLLARS  
See MH 365-806

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
**Bob Barriner and wife, Rebecca Barriner**  
(herein referred to as grantors) do grant, bargain, sell and convey unto

**David Owens and Eunice Owens**  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southeast corner of the Northwest Quarter of the Northwest Quarter of Section 2, Township 21, Range 3 West, and run 210 feet West to the point of beginning, thence due North 210 feet to a point; thence due West 68 feet to a point; thence due South 210 feet to a point; thence due East 68 feet to the point of beginning. All of the said property being situated in the South Half of the Northwest Quarter of the Northwest Quarter of Section 2, Township 21, Range 3 West, Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to right of way to Shelby County as recorded in Volume 72, Page 536 in the Probate Office of Shelby County, Alabama.

Also subject to any part of subject property which lies within the boundary of any roadway.  
Also subject to right of way to Southern Natural Gas Corporation as recorded in Volume 90, Page 467 in said Probate Office.  
Also subject to right of way to Alabama Power Company as recorded in Volume 113, Page 197; Volume 181, Page 225; Volume 190, Page 50 and Volume 191, Page 202 in said Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 9th day of July, 1976.

WITNESSES:  
Ray Bullard (Seal)  
Billy Joe Quick (Seal)  
Bob Barriner (Seal)  
Rebecca Barriner (Seal)  
Rebecca Barriner (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for the State of Alabama, hereby certify that Bob Barriner and wife, Rebecca Barriner whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9 day of July, A. D., 1976.  
Donathy Henry Notary Public.

1994-33962  
14/1994  
CERTIFIED  
SHELBY COUNTY JUNE 15 1994  
NOTARY PUBLIC