

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1994-33961 11/14/1994-33961 03:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 21.20
2. Name and Address of Debtor (Last Name First if a Person) JAMES C. HOLCOMBACK 407 WOOTEN ROAD ALABASTER, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) BEVERLY M. HOLCOMBACK 407 WOOTEN ROAD ALABASTER, AL 35007 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>RUUD HEAT PUMP MODEL UPND043J2015541</u> <u>S/N 48261-3994 3939</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☒ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s) <u>James C. Holcomback</u> Signature(s) of Debtor(s) <u>Beverly M. Holcomback</u>		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 36051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA:

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we, (herein

Thomas Vernon and wife, Elsie Lee Vernon

herein referred to as grantors) do grant, bargain, sell and convey unto

✓ James C. Holsomback and Beverly M. Holsomback

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

Commence at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence Westerly along the North line of said 1-1 Section a distance of 1,153.15 feet to the point of beginning of the property herein described; thence continue along last described course a distance of 86.94 feet to a point on the Easterly right of way line (established of a public road; thence turn a deflection angle of 133 deg. 37 min. 00 sec. to the left to chord and run Southeasterly a chord distance of 129.84 feet to a point; thence turn a deflection angle of 137 deg. 59 min. 10 sec. to the left and run Northerly a distance of 94.04 feet to the point of beginning; being situated in Shelby County, Alabama.

GRANTEES' ADDRESS:

RT. 4 BOX 1020
ALABASTER, AL
35007

Deed Tax 4.50
Rec. 2.50
Ind. 3.00
Cert. 1.00
11.00

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands (and seals), this 22nd day of November, 1989.

WITNESS:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 26 PM 2:02

JUDGE OF PROBATE

Thomas Vernon (Seal)

Thomas Vernon

Elsie Lee Vernon (Seal)

Elsie Lee Vernon

Elsie Lee Vernon (Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Vernon and wife, Elsie Lee Vernon whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of November, A.D. 1989

Bonita Y. Davidson

Notary Public

Form 31-A

1994-33961

03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.20