

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1994-33960 11/14/1994-33960 03:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> Cara Brent Kelley 1204 Dunham Circle Helena, AL 35080 </div> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <div style="text-align: center;"> Windy L. Kelley 1204 Dunham Circle Helena, AL 35080 </div> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>TRANE HEAT PUMP MODEL TWE042C140B1,</u> <u>TUX042C100A1; 5/12 J41857569, J38298158</u>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property: _____</p> <p>Cross Index in Real Estate Records</p> </div> <div style="width: 25%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;">5 0 0</div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;">6 0 0</div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px solid black; width: 100px; margin-bottom: 5px;"></div> </div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p>Signature(s) of Debtor(s) <u>Cara Brent Kelley</u> <u>Windy L. Kelley</u> </p> <p>Signature(s) of Debtor(s)</p> </div> <div style="width: 60%;"> <p>Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p>Type Name of Individual or Business</p> </div> <div style="width: 60%;"> <p>Type Name of Individual or Business</p> </div> </div>		

294-1375

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & HARRIS
Attorneys at Law
100 Concourse Parkway, Suite 130
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

CARA B. KELLEY
1204 DUNNHAM CIRCLE
HELENA, ALABAMA 35080

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINETY FIVE THOUSAND SEVEN HUNDRED NINETY and 00/100's (\$95,790.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, ALVIN L. COGGINS and LORETTA B. COGGINS, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto CARA B. KELLEY and WINDY L. KELLEY, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 13, ACCORDING TO THE MAP AND SURVEY OF DUNNAM FARMS, AS RECORDED IN MAP BOOK 6, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1.) Subject to the taxes for the year beginning October 1, 1993, which constitute a lien, but are not yet due and payable until October 1, 1994.
- 2.) Right of Way granted to South Central Bell Telephone Company by instrument(s) recorded in Deed Book 324, Page 835 and Deed Book 291, Page 437.
- 3.) Restrictions appearing of record in Misc. Book 10, page 579.
- 4.) Right of Way in favor of Alabama Power Company and Southern Bell Telephone & Telegraph Company by instrument(s) recorded in Deed Book 292, Page 107.
- 5.) 35 foot building line from Dunnam Circle and Maylene Road; 10 foot easement along the Westerly lot line, as shown on recorded plat.

\$91,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

Inst # 1994-14459

05/04/1994-14459
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Inst # 1994-33960

11/14/1994-33960
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.00

Inst # 1994-14459