

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).      No. of Additional Sheets Presented: \_\_\_\_\_      This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**  
**Attention:**

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)  
**Cara Brent Kelley**  
**1204 Dunham Circle**  
**Helena, Al 35080**

Social Security/Tax ID # \_\_\_\_\_

**Inst # 1994-33960**  
**11/14/1994-33960**  
**03:46 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 MCD 23.00**

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
**Windy L. Kelley**  
**1204 Dunham Circle**  
**Helena, AL 35080**

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

TRANE HEAT PUMP MODEL TWE042C140B1,  
TUX042C100A1 ; 5/12 J41857569, J38298158

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500 \_\_\_\_\_  
600 \_\_\_\_\_

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: \_\_\_\_\_ Cross Index in Real Estate Records**

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest is perfected.  
 acquired after a change of name, identity or corporate structure of debtor  
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3950.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Cara Brent Kelley  
Signature(s) of Debtor(s)  
Windy L. Kelley  
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)  
\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee  
\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business \_\_\_\_\_  
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

Type Name of Individual or Business \_\_\_\_\_  
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

294-1375

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & HARRIS  
Attorneys at Law  
100 Concourse Parkway, Suite 130  
Birmingham, Alabama 35244

CARA B. KELLEY  
1204 DUNNHAM CIRCLE  
HELENA, ALABAMA 35080

Inst # 1994-14459

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINETY FIVE THOUSAND SEVEN HUNDRED NINETY and 00/100's (\$95,790.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, ALVIN L. COGGINS and LORETTA B. COGGINS, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto CARA B. KELLEY and WINDY L. KELLEY, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 13, ACCORDING TO THE MAP AND SURVEY OF DUNNAM FARMS, AS RECORDED IN MAP BOOK 6, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1.) Subject to the taxes for the year beginning October 1, 1993, which constitute a lien, but are not yet due and payable until October 1, 1994.
- 2.) Right of Way granted to South Central Bell Telephone Company by instrument(s) recorded in Deed Book 324, Page 835 and Deed Book 291, Page 437.
- 3.) Restrictions appearing of record in Misc. Book 10, page 579.
- 4.) Right of Way in favor of Alabama Power Company and Southern Bell Telephone & Telegraph Company by instrument(s) recorded in Deed Book 292, Page 107.
- 5.) 35 foot building line from Dunnam Circle and Maylene Road; 10 foot easement along the Westerly lot line, as shown on recorded plat.

\$91,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

Inst # 1994-14459

05/04/1994-14459  
08:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Inst # 1994-33960

11/14/1994-33960  
03:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 23.00