

This instrument was prepared by:

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STEPHEN D. BRAWNER  
KAY S. BRAWNER  
P.O. Box 272  
Sterett, AL 35147

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WARRANTY DEED (WITH SURVIVORSHIP)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIFTY-TWO THOUSAND THREE HUNDRED SEVENTY-FOUR AND NO/100'S DOLLARS (\$52,374.00) to the undersigned GRANTORS, EDWARD LAVERNE STRINGFELLOW, JR., A MARRIED MAN AND MARILYN STRINGFELLOW, AN UNMARRIED WOMAN, in hand paid by

STEPHEN D. BRAWNER AND KAY S. BRAWNER

hereinafter referred to as GRANTEES, the receipt of which is hereby acknowledged, the said GRANTORS do hereby grant, bargain, sell and convey unto the said GRANTEES, as joint tenants with the right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO easements, restrictions and rights of way of record.

MARILYN STRINGFELLOW IS ONE AND THE SAME PERSON AS MARILYN S. CHESTNUT.

THIS IS NOT THE HOMESTEAD PROPERTY OF THE ABOVE STATED GRANTORS AND/OR THEIR SPOUSES.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

AND THE SAID GRANTORS and for GRANTORS' heirs, executors and administrators do hereby covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted hereinabove; that we have a good right to sell and convey the same as aforesaid; that we will and for our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals on this the 8th day of November, 1994.

Inst # 1994-33805

Edward LaVerne Stringfellow, Jr.  
Edward LaVerne Stringfellow, Jr.

Marilyn Stringfellow  
Marilyn Stringfellow

11/14/1994-33805  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 66.00

Inst # 1994-33805

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward LaVerne Stringfellow, Jr. , an unmarried man and Marilyn Stringfellow, an unmarried woman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the within conveyance, that they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of May, 1994.

My Commission Expires:

2-5-95

Margaret M. Lee

Notary Public

EXHIBIT "A"

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East, and the SE 1/4 of the SE 1/4 of Section 25, Township 18 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows:  
Begin at the SW corner of said SW 1/4 of SW 1/4 of Section 30, and run thence South 87 deg. 12 min. 01 sec. East (taken from previously published map) along the South line thereof a measured distance of 661.75 feet; thence run North 01 deg. 18 min. 21 sec. East a distance of 1305.06 feet; thence run North 87 deg. 11 min. 03 sec. West a distance of 433.50 feet to the southeasterly right of way line of Shelby County Road #55, said point lying 40.0 feet southeasterly of and at right angles to the centerline of said roadway; thence run South 17 deg. 07 min. 30 sec. West along said right of way line a distance of 195.06 feet to the beginning of a curve to the left having a central angle of 02 deg. 30 min. 12 sec. and a radius of 11,580.52 feet; thence run in a southwesterly direction along said curve and along said right of way a distance of 505.99 feet to the end of said curve; thence run South 14 deg. 37 min. 18 sec. West along said right of way and tangent to last said curve, 630.19 feet to the south line of said SE 1/4 of SE 1/4 of Section 25; thence run South 83 deg. 37 min. 47 sec. East along the South line thereof a distance of 97.78 feet to the point of beginning; being situated in Shelby County, Alabama.

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