PA

THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally, Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th Street. Suite 1502
	[/ (D D)	birmingham, Alabama 35233
STATE OF ALABAMA)	
	PA	RTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	,	
KNOW ALL MEN BY THESE PRE	COMPA ESENTS, That, Centr	ASS BANK f/k/a ral Bank of, a corporation,
does hereby release from the lien of that	certain mortgage ex	ecuted by
J-WES CO., INC.		on
which said mortgage was recorded in the	office of the Judge	of Probate Court of Shelby County,
Alabama, inInstrument Number	6 888 %8 × 199	3-22814 , Page No
(and assigned to	in	Book No
Page No.), the following de	escribed property and none other:
Lot 7, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, Page 74, in the Probate Office of Shelby County, Alabama, being situated in Shelby Counth, Alabama.		
Lot 8, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, Page 74, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.		
		Inst # 1994-33765
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		, 00寸6号
		11/14/1994-33765
		OB:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
		807 ucn
Said mortgage shall continue in fu COMPASS BAI		ith respect to the other property covered thereby.
In Witness Whereof, Central Bank		outh, a corporation, has caused these
presents to be executed this 10th	_ day ofOctol	ber, 19 <u>94</u> .
processing to the original and a second		COMPASS BANK 4787a
		Central Bank of the South
		Sr. Vice President
STATE OF ALABAMA)	
	•	
COUNTY OF JEFFERSON	,	
I, the undersigned Notary Public.	in and for said Cour	nty in said State, hereby certify that
John C. Neiman		ose name as Sr. Vice President of
COMPASS BANK f/k/a		
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he		
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and Official seal	10th	, October 10 94
Given under my hand and Official seal	unsaay o	
		Dende St. Vi annelle
		Notary Public MY COMMISSION EXPIRES AUGUST 21, 1997