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	(NAME)	Glenda McAnna Compass Bank	ly, Residential Real Estate	
	(ADDRESS)	15 Caush 0046	Street, Suite 1502	
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Birmingham, A	abama 35233	
STATE OF ALABAMA	3			
•		PARTIAL RELEA	ASE OF RECORDED LIEN	
COUNTY OF SHELBY	)			
KNOW ALL MEN BY THESE PRI	ESENTS, That,	COMPASS BANK F/k/a , Central Bank of	the South , a corporat	ion,
does hereby release from the lien of that	certain mortg	age executed by		
Tanglewood Corporation			on May 27, 1994	<i>,</i>
which said mortgage was recorded in the	office of the	Judge of Probate Court o	f She1by Cou	nty,
Alabama, in Instrument Number		_		
				_
(and assigned to	in		Book No	
Page No	), the follow	ving described property	ind none other:	
Book 18, Page 137, in th	re Propace Vi	Tice of Shelby Count	у, міараша	
		\$ 1994	-3376 <sup>4</sup>	
		11/14/1994 08:59 AM CE SHELBY COUNTY JUDGE 001 HCD	OF PROBATE 8.50	
Said mortgage shall continue in fu Compass Ban	k f/k/a			<b>4</b>
	k f/k/a	the South	, a corporation, has caused t	hese
Compass Ban In Witness Whereof, Central Bank	k f/k/a			hese
Compass Ban In Witness Whereof, Central Bank	k f/k/a of	October  COMPASS BA Central Bank	, a corporation, has caused to, 1994	hese
Compass Ban In Witness Whereof, Central Bank	k f/k/a of	the South  October  CQMPASS BA  Central Bank	, a corporation, has caused to, 1994	hese
In Witness Whereof, Central Bank presents to be executed this	k f/k/a of	the South  October  CQMPASS BA  Central Bank	, a corporation, has caused to	hese
In Witness Whereof, Central Bank presents to be executed this	k f/k/a of	the South  October  CQMPASS BA  Central Bank	, a corporation, has caused to	hese
In Witness Whereof, Central Bank presents to be executed this	k f/k/a of	the South  October  CQMPASS BA  Central Bank	, a corporation, has caused to	hese
In Witness Whereof, Central Bank presents to be executed this 24th  STATE OF ALABAMA COUNTY OF JEFFERSON	k f/k/a of  day of  )	CQMPASS BACentral Bank	, a corporation, has caused to	
In Witness Whereof, Central Bank presents to be executed this 24th  STATE OF ALABAMA COUNTY OF JEFFERSON	k f/k/a of  day of  in and for said	CQMPASS BACentral Bank	, a corporation, has caused to 19_94  of South  Vice President	
In Witness Whereof, Central Bank  presents to be executed this 24th  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, John C. Nefman  COMPASS BANK f/k/a	k f/k/a of  day of  in and for said	County in said State, he whose name as	, a corporation, has caused to the south of the South . Vice President	
In Witness Whereof, Central Bank  presents to be executed this 24th  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, John C. Nefman  COMPASS BANK f/k/a	of	County in said State, he whose name as, a corporation	, a corporation, has caused to the South  South  Treby certify that  Sr. Vice President  It is signed to the foregoing instrument, and with the south that the signed to the foregoing instrument, and with the signed to the foregoing instrument, and with the signed to the foregoing instrument, and with the signed to the sign	
In Witness Whereof, Central Bank  presents to be executed this	of  day of  in and for said  on this day the	County in said State, he whose name as, a corporation at, being informed of the	, a corporation, has caused to the South  South  South  South  South  South  South  South  South  A south  South  South  South  South  A south  South  South  A south  South  A south  South  South  A south  A south  South  A sout	
Compass Bank In Witness Whereof, Central Bank presents to be executed this	of  day of  in and for said  on this day the said executed the said	County in said State, he whose name as, a corporation at, being informed of the time voluntarily for and a	, a corporation, has caused to the South  South  South  South  South  South  South  South  South  A south  South  South  South  South  A south  South  South  A south  South  A south  South  South  A south  A south  South  A sout	