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SEND TAX NOTICE TO:

| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Name) Frankie James |
|--|---|
| P. O. Box 752 - Columbiana, Alabama 33031 | |
| (TO2) 002-0104 (TO2) 002-0121 L#W(402) 002-2120 | Robert B. James |
| | (Address) |
| his instrument was prepared by Mike T. Atchison, Attorney | |
| | |
| Address) P O Box 822, Columbiana, AL 35051 | ۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰۰،۰۰ |
| orm 1-1-27 Rev. 1-44 STATUTORY VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, | Alabama |
| A CONTACT DATE | 33 |
| TATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE | |
| 10114515171447414414414414 | ማ ማ |
| That in consideration of TWELVE THOUSAND AND NO/100 | |
| | • |
| o the undersigned grantor (whether one or more), in hand paid by the p | rrantee herein, the receipt whereof is acknowledged, I |
| rwe. ROBERT L. ROBINSON, a married man, as partner for ' | The Homestead Joint Venture, |
| | |
| herein referred to as grantor, whether one or more), grant, bargain, sel | l and convey unto |
| Frankie James and Robert B. James | |
| herein referred to as grantee, whether one or more), the following desc | cribed real estate, situated in |
| ShelbyCounty, | labama, to-wit: |
| Lot 5, Sector D, according to the Sur Book 11, Page 5 in the Probate Office | vey of The Homestead, as recorded in Map of Shelby County, Alabama. Situated in |
| Shelby County, Alabama. | 071994-33742 |
| 03.00 | J DW CEKITLTER |
| SHELB' | COUNTY JUDGE OF PROBATE 20.50 |
| Subject to: | |
| Restrictions on use of property as recorded Probate Office. | in Shelby County Courthouse - |
| 2. Power distribution restrictions of Alabama | Power Company. |
| 3. Flood plain restrictions of Alabama Power (| |
| 4. Easements, rights-of-ways, restrictions and | |
| Less and except mineral and mining rights, incidental thereto. | |
| To have and to hold unto said Grantees as joint heirs and assigns, forever; it being the intent unless the joint tenancy hereby created is seven the grantees herein in the event one grantee he TO HAVE AND TO HOLD to the said grantee, his, her or their heirs ar | ered or terminated during the joint lives of erein survives the other, the entire interes |
| A 1.7 (ma) to day may ald (ourselves) and for my (our) being executed | me and administrators coverant with the said GRANTEES, |
| their heirs and assigns; that I am (we are) have a good right to sell and co | |
| trilese etherwise noted above; that I (we) nove a good inguistic and the same | to the said-GRANTEES, their heirs and assigns forever. |
| | |
| IN WITNESS WHEREOF, I have hereunto set my | nands(a) and seal(a), this |
| day of November 19.94 | HE HOMESTEAD JOINT VENTURE |
| surviving grantee, and if one does not survive the grantees herein shall take as tenants in common. | other, then the hells and assigns of the |
| (Seal) | Robert L. Robinson, as Partner |
| 28 - 13 | /411 |
| (Seal) | |
| (Seal) | (Seal) |
| STATE OF ALABAMA) | neral Acknowledgment |
| SHELBY COUNTY | rois: Vornamior s man, |
| | , a Notary Public in and for said County, in said State, |

whose name1s.... signed to the foregoing conveyance, and who1s... known to me, acknowledged before me

Given under my hand and official seal this 2nd day of November

on the day the same bears date.

My Commission Expires: 10/16/96 Notary Public.