

Investor No.
Loan No. 000-667994
Parcel No.
Tax I.D. No.

Inst # 1994-33741

When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LA 71201

11/10/1994-33741
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SPINKS FINANCIAL AN ALABAMA CORPORATION

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY

TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated

NOVEMBER 04, 1994

executed by:

JASON E. SPINKS, A MARRIED MAN, AND WIFE, AMY V. SPINKS

, Trustor,

Inst 1994-33739

and recorded concurrently herewith

, as Document No.

, in Book

, Page

of Official Records in the office of the County Recorder of

SHELBY

County, State of

ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 430 CRESTVIEW DRIVE, MONTEVALLO, AL 35115
NOTE AMOUNT: 85,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: NOVEMBER 4, 1994

SPINKS FINANCIAL BY KEITH WALDROP AS ATTORNEY IN FACT
SR. CLOSER, CHASE MANHATTAN MORTGAGE CORPORATION By: _____

[Signature]
By: _____
State of GEORGIA County of FULTON

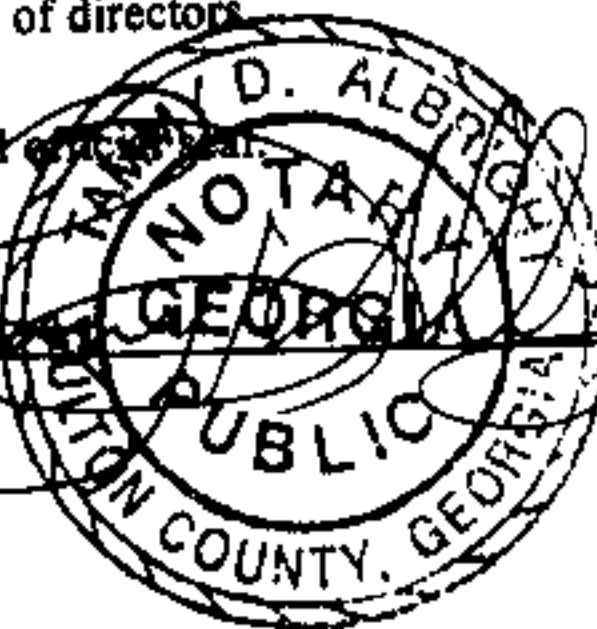
On NOVEMBER 4, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared
KEITH WALDROP
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as ATTORNEY IN FACT on behalf of
SPINKS FINANCIAL
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or
a resolution of its board of directors.

WITNESS my hand and

WITNESS

Signature

Notary Public, Fulton County, Georgia
My Commission Expires, September 13, 1998.



762AL8A8000667994

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 6, in Block 6, according to the Survey of Arden Subdivision, as recorded in Map Book 3, Page 64, in the Office of the Judge of Probate of Shelby County, Alabama.

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