A#209646

This Instrument prepared by:

The Prudential Home Mortgage Company, Inc. 3200 Robbins Road, P.O. Box 19488 Springfield, IL 62794-9488

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: That The Prudential Home Mortgage Company, Inc., a New Jersey Corp. existing under the laws of the United States of America and having their principal office in City of Springfield, County of Sangamon and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on
party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 25th day of May 1994 executed by Alfred V. Gilley Jr. and wife Shirley A. Gilley
in favor of AmSouth Mortgage Company, Inc.
in the amount of \$ 52,584.00 and recorded in Official Records Book, page, or Document 1994-19468, public records of She1by County,
Alabama State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:
LOT 32, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, AS RECORDED IN MPA BOOK 7, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
Inst # 1994-33675
11/10/1994-33675 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 25th day of May, 19 94. TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.
(CORPORATE SEAL) IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the 7th day of October 1994.
ATTEST: Laura Carroll Signed, sealed and delivered in the presence of:) Sheri A. Campbell
Vicky P. Fowler STATE OF Illinois COUNTY OF Christian
1 HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Sheri A. Campbell and Laura Carroll well known to me to be the a Director and a Director and a Director and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the scal affixed thereto is the true corporate seal of said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 7th day of October, 19 94 .
Mehrle dech alata My Commission Expires: 2-23-98 Notary Public Michelle Leigh Alaria Notary Public, State of Illinois My Commission Expires: 2-23-98

Form # 40-01-10040 (M3) (Multi-State-Mortgages) (Bank - Rev. 12/87)