## **ANSOUTH**

AmSouth Bank N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA, COUNTY.

EORM 200093 (1/83)

SHELBY

of the indebtedness secured by that certain mortgage exe	
PAUL L. TUCKER AND WIFE, ANITA H TUC	, which said mortgage was recorded in the office of the
·	a, in mortgage book No, at page
No, and the undersign	ned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth E	Bank N.A., has caused these presents to be executed this
	<u>94</u> .
	AmSouth Bank N.A.
	- Mund Lunger
	Vice President
	•
	\$ 1994-33662
STATE OF ALABAMA,	- 40/1994-33662
COLINITY	11/10/1994-33662 10:49 AM CERTIFIED 10:49 AM CERTIFIED
ETOWAH COUNTY.	SHELBY COUNTY SUBSE 8.50
I,NINA H. NIX	, a Notary Public
in and for said County in said State, hereby certify that	DAVID T. SAWYER
	name as VICE_PRESIDENT o
	going release, and who is known to me, acknowledges before
me an this data that being informed of the contents of th	ne release, he, as such officer and with full authority, executed
Me off this date that, being informed of the out-	
	on.
the same voluntarily for and as the act of said corporation	NOVEMBER 40 94
	NOVEMBER 40 94
the same voluntarily for and as the act of said corporation	NOVEMBER 40 94
the same voluntarily for and as the act of said corporation	NOVEMBER 40 94