STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, Tha	t, the undersigned First Federal Savings
and Loan Association of Sylacauga	
indebtedness secured by that certain (Rea	al Property) (Personal Property) mortgage
executed by Grego Scott Construction Co	Inc. which said mortgage was
recorded in the office of the Judge of	Probate Court of Shelby County,
Book No.	1992 , Page No. 31578 , (and
assigned to First Federal Savings & Loa	
No. 1004 Page No. 11157) and the undersigned does further hereby
release and satisfy said mortgage.	•·
ISTATES THE BECIDE!	
In Witness Whereof, the undersign	ed, Jimmy C. Maples has
	is7th day ofNovember , 19_94
Cauped Character Parameters	First Federal Savings & Loan Association
	of Sylacauga Mare
	Its: First Vice-President
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
I, the undersigned, Notary Publi	.c, in and for said County in said State,
hereby certify that	whose name is signed to the
foregoing instrument, and who is known	to me, acknowledged before me on this day
that, being informed of the contents of	of the instrument, he executed the same
voluntarily on the day the same bears	
Given under my hand and Official	
19	
	tary Public
	cary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
I, the undersigned, Notary Publ	ic, in and for said County in said State,
hereby certify that Jimmy C. Maples	whose name as First Vice-President
of First Federal Sa	vings & Loan Association of Sylacauga
a corporation, is signed to the foreg	joing instrument, and who is known to me;
acknowledged before me on this day the	at, being informed of the contents of the
instrument, he, as such officer and w	ith full authority, executed the same
voluntarily for and as the act of sai	
Given under my hand and Official	seal this 7th day of November
19 94 .	<i>a</i>
·, * **	Marine har not
	NOTATY PUBLIC STATE OF MARAMA AT LARGE
	MY COMMISSION EXPIRES: APP. 4, 1777
Biret Federal Savings	& Loan Association of Sylacauga

Prepared By: First Federal Savings & Loan Association of Sylacauga 3021 Lorna Road, Suite 100 Birmingham, AL 35216

11/10/1994-33650 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 MCD 8.50