

PREPARED BY:

Inst # 1994-01129

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION  
4141 S. HIGHLAND DRIVE  
SALT LAKE CITY, UT 84124

01/11/1994-01129  
02:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Order No.: T30171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Inst # 1994-33607  
11/10/1994-33607  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
December 14, 1993 executed by RUSSELL K. GOODWIN and OK HWA GOODWIN, HUSBAND AND WIFE  
+ 22nd

to FREEDOM MORTGAGE CORPORATION  
a corporation organized under the laws of UTAH and whose principal place of business is  
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994-01128  
SHELBY

, page(s) as Document No.  
County Records, State of ALABAMA

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A  
PART HEREOF.

**\*\*THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MTG DATE TO 12-22-93.**

~~THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MTG DATE TO 12-22-93.~~

09/01/1994-26978  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**\*\*Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.**

STATE OF UTAH  
COUNTY OF SALT LAKE

Dated the 14th day of December, 1993  
before me, the undersigned  
a Notary Public in and for said County and State personally  
appeared ELIZABETH A. HARRIS  
known to me to be VICE PRESIDENT  
and TERRIE REEDY  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the  
seal affixed to said instrument is the corporate seal of said corporation that  
said instrument was signed and sealed on behalf of said corporation, that  
said instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors and that  
being informed of the contents of transfer he/she acknowledges said  
instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

FREEDOM MORTGAGE CORPORATION

By: ELIZABETH A. HARRIS  
Its: VICE PRESIDENT

By: TERRIE REEDY  
Its: VICE PRESIDENT

WITNESS:



EXHIBIT "A"

Lot 18, according to the Survey of Timber Park, Phase II, as recorded in Map Book 14, Page 68, in the Probate Office of Shelby County, Alabama, and also a tract situated in part of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 20 South, Range 3 West, more particularly described as follows: commence at the Southwest corner of said Lot 18 for a point of beginning; thence run North 00° 30' 00" East along the West line of said Lot 18 a distance of 110.00 feet to the Northwest corner of Lot 18; thence turn 90° 00' 00" left and run Westerly a distance of 4.0 feet; thence turn 90° 00' 00" left and run Southerly a distance of 110.00 feet; thence turn 90° 00' 00" left and run Easterly a distance of 4.00 feet to the point of beginning; being situated in Shelby County, Alabama.

1541 Timber Drive  
Helena, AL 35080

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