Inst + 1994-01129

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION 4141 S. HIGHLAND DRIVE SALT LAKE CITY, UT 84124

T30171 Order No.:

01/11/1994-01129 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS HCD

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated RUSSELL K. GOODWIN and OK HWA GOODWIN, HUSBAND AND WIFE December/144, 1993 executed by +/+22nd

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1094-01128

SHELBY

, page(s)

as Document No.

80

County Records, State of ALABAMA

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

**THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MIG DATE TO 12-22-93.

09/01/1994-26978 09140 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS HCD

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein. FREEDOM MORTGAGE CORPORATION

STATE OF UTAH COUNTY OF SALT LAKE

Dated the ____14th_day of _ December before me, the undersigned

a Notary Public in and for said County and State personally

ELIZABETH A. HARRIS appeared

VICE PRESIDENT known to me to be

TERRIE REEDY and

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

My Commission Expires

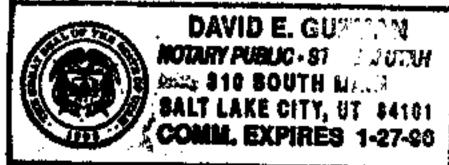
ELIZABETH A. HARRIS

VICE PRESIDENT

TERRIE REBDY

Its:

VICE PRESIDENT



ENEY, ATTORNEY AT LAW

Lot 18, according to the Survey of Timber Park, Phase II, as recorded in Map Book 14, Page 68, in the Probate Office of Shelby County, Alabama, and also a tract situated in part of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 20 South, Range 3 West, more particularly described as follows: commence at the Southwest corner of said Lot 18 for a point of beginning; thence rum North 00° 30' 00" East along the West line of said Lot 18 a distance of 110.00 feet to the Northwest corner of Lot 18; thence turn 90°00' 00" left and rum Westerly a distance of 4.0 feet; thence turn 90°00' 00" left and rum Southerly a distance of 110.00 feet; thence turn 90°00' 00" left and rum Easterly a distance of 4.00 feet to the point of beginning; being situated in Shelby County, Alabama.

1541 Timber Drive Helena, AL 35080

Inst # 1994-01129

D1/11/1994-D1129
D2:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HCD 11.00

.nst # 1994-26978

09/01/1994-26978
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

Inst # 1994-33607

11/10/1994-33607
OB:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00