Send Tax Notice To: RALPH E. DYSON, JR. 309 Laurel Woods Lane Helena, Alabama 35080

This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10401 - Billingham	(i)
(Name) Holliman, Shockley & Kelly	96
(Address) Pelham Parkway Pelham, AL 35124	ने ने
Corporation Form Warranty Deed	#
	ý C
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of Ninety-Eight Thousand Nine	Hundred and no/100 DOLLARS
to the undersigned grantor, TANGLEWOOD CORPORATION	
(herein referred to as GRANTOR) in hand paid by the grante- GRANTOR does by these presents, grant, bargain, sell and co	e herein, the receipt of which is hereby acknowledged, the said nvey unto
RALPH E. DYSON, JR., an unmarried man (herein referred to as GRANTEE, whether one or more), the formal Shelby County, Alabama to-wit:	ollowing described real estate, situated in .
Lot 49, according to the Survey of Laurel Wo page 24 in the Probate Office of Shelby Cour Shelby County, Alabama.	
SUBJECT TO: (1) Taxes for the year 1994 and (2) Easements, restrictions, reservations,	
limitations, covenants and conditions of rec	ord, if any.
(2) Easements, restrictions, reservations, limitations, covenants and conditions of red (3) Mineral and mining rights, if any. \$ 93,950.00 of the purchase price is been proceeds of a first mortgage loan executed a simultaneously herewith.	MOTOR AND AND PROPERTY.
\$ 93,950.00 of the purchase price is be:	ing paid by the
proceeds of a first mortgage loan executed a	and recorded 11/09/ARCHIVING DESCRIPTION OF THE PROPERTY OF THE PARTY
Simulcaneously netewich.	11/13 PMTY JUNE 013.50
	and recorded 11/09/ASERV COUNTY JUNE DE 3.50 OZ SHELBY COUNTY MED NO. 13.50
	- No.
TO HAVE AND TO HOLD, To the said GRANTEE, h	is, her or their heirs and assigns forever.
assisted that it is lawfully seized in fee simple of said premises, the	igns, covenant with said GRANTEE, his, her or their heirs and at they are free from all encumbrances, that it has a good right to cessors and assigns shall, warrant and defend the same to the said ver, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its	President, who is
authorized to execute this conveyance, hereto set its signature	and seal,
this the 31st day of October	, 19 <u>94</u> .
ATTEST:	By Retreen Harris
Secretary	By Vice - President
STATE OF ALABAMA)	
COUNTY OF SHELBY I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that REBECCA 3 HACK. S	
to the foregoing conveyance, and who is known to me, acknowle	CORPORATION , a corporation, is signed edged before me on this day that, being informed of the contents of cuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 31st	day of October , 19 94
0.26.00	
8-29-98	Notary Public

From ALA-32 (Rev. 12-74):