THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA / | |
|--|--|
| JEFFERSON COUNTY) | |
| KNOW ALL MEN BY THESE PRESENTS | S, That South States Mortgage Corporation, |
| a corporation, for value received t | to it in hand paid by <u>SouthTrust Mortgage Corpo</u> ration |
| | does hereby grant, bargain, sell and convey and |
| assign unto SouthTrust Mortgage Corpo | oration , alt its right, title |
| and interest in and to a certain mo | ortgage executed to it by Diane L. Mapors, unmarried |
| Nettie L. Kircus, unmarriedon the | |
| | , Page 33556, of the recent set to the page 33556, of the recent set to the page 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | ounty, Alabama; and, together with the debt |
| | = |
| | le and interest in and to the Property |
| therein described. | |
| IN WITNESS WHEREOF, South Stat | tes Mortgage Corporation, an Alabama Corporation, |
| has caused this conveyance to be si | igned by Larry R. Killard, its Senior Vice |
| President, and attested by James R. | . Tarrant, III, its Secretary, (and its |
| | d), this the <u>27th</u> day of <u>October</u> , 19 <u>94</u> . |
| corporate sear to be detect diffixed | 17, this the 27th day of October , 19 <u>74</u> . |
| | |
| | SOUTH STATES MORTGAGE CORPORATION |
| | |
| | BY: |
| | LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT |
| ATTEST: | 57 |
| MIIEDI. | Inst # 1994-33557 |
| BY: James X James & III | |
| AMES R. TARRANT, III | 11/09/1994-33557 02:08 PM CERTIFIED |
| ITS: SECRETARY | SHELBY COUNTY JUDGE OF PROBATE |
| **** <u></u> | OCI HCD 8.50 |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | |
| President of South States Mortgage foregoing conveyance, and who is kn day, that, being informed of the co | a Notary Public in and for said County, in rry R. Hillard, whose name as Senior Vice Corporation, is signed to the nown to me, acknowledged before me on this ontents of this conveyance, he, as such officer the same voluntarily for and as the act of |
| Given under my hand and offici | ial seal, this the <u>27th</u> day of October, 19 <u>94</u> |

My Commission Expires: 9-30-90