

W. Russell Beals, Jr., Attorney  
 Prepared by: ~~Schwartz & Knapp~~  
 Beals & Associates, P.C.  
 #10 Inverness Center Parkway, Ste. 110  
 Birmingham, AL 35242

STATE OF ALABAMA ]  
 SHELBY COUNTY ]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,  
 THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

MARLEEN F. JOHN, A SINGLE PERSON

as Instrument NO. 1994-33544

dated OCTOBER 31, 1994 and recorded in Real Property Book, 1st Page, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 31st day of OCTOBER, 1994.

THE HUTSON COMPANY, INC.

By: Graham D. Hutson Graham Hutson

Its: President Inst # 1994-33545

STATE OF ALABAMA ]  
SHELBY COUNTY ]

11/09/1994-33545  
 01:40 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCO 8.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Graham D. Hutson, as President of THE HUTSON COMPANY, INC.,

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 31st day of October, 1994.

W. Russell Beals, Jr.  
 Notary Public

My Commission Expires: 09/21/98

Please Return to:

COLONIAL MORTGAGE COMPANY  
 One Commerce St., 5th Fl. Record Mgmt.  
 Montgomery, Alabama 36104