

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION**, its successors and assigns, that certain mortgage executed by **EDWARD N. BECKER AND PAULA S. BECKER**, to **MATRIX FINANCIAL SERVICES CORPORATION** in the principal sum of \$85,400.00, dated * in the Office of the Judge of Probate of **SHELBY County, Alabama**, in Volume 1494, Page 33533 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **ASTORIA FEDERAL SAVINGS and LOAN ASSOCIATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **MATRIX FINANCIAL SERVICES CORPORATION** has caused this instrument to be executed in its name by **JO SALE**, its **SR. VICE-PRESIDENT**, and its corporate seal is hereto affixed and attested by **CAROL HAYDEN**, both of whom are thereunto duly authorized, this **NOVEMBER 4TH, 1994**.

MATRIX FINANCIAL SERVICES

**CORPORATION
ATTEST:**

By: Carol Hayden

VICE-PRESIDENT

By: Jo Sale

Its: SR. VICE-PRESIDENT

**STATE OF GEORGIA
COUNTY OF FULTON**

I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that **JO SALE AND CAROL HAYDEN** whose names appear above, respectively, of **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on **NOVEMBER 4TH, 1994**.

My commission expires: _____

Jeff Crussinger
NOTARY PUBLIC

State of Georgia at Large

(Seal)

Prepared By:

Assignee:

**Matrix Financial Services Corporation
5775 Peachtree-Dunwoody Road
Suite C-120
Atlanta, GA 30342**

**Astoria Federal Savings & Loan Association
One Astoria Federal Plaza
Lake Success, NY 11042-1085**

* to be recorded concurrently herewith.

st. # 1994-33534

11/09/1994-33534
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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