ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto	
CITICORP MORTGAGE, INC.	
670 Mason Ridge Center Drive, St. Louis, MO 63141	
its successors and assigns, that certain Mortgage executed by	
Jimmy D. Webster and wife, Angela S. Webster	
in the original amount of \$ 272,950.00 , dated September 29, 1994	
and recorded in the office of the	1 - 20202
County, Alabama, in Book	, Page ,
together with the debt thereby secand all interest of the undersiproperty conveyed by said Mortgag	gned, in and to the lands and
TO HAVE AND TO HOLD unto the said Assignee, its successors and	
assigns forever.	
IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has	
caused this instrument to be executed by George C. Hawkins, III,	
its President on October 13, 1994	
	CASTLE MORTGAGE CORPORATION
•	DV C
	George C. Hawkins, III
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.	
Given under my hand and seal	October 13. 1994
	Notary Public Karen N. Snow
	My commission expires:
	July 17, 1997
This instrument prepared by:	-nst + 1994-33523
Tammy Harris	LUZE # 122
as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209	; ~=23
•	11/09/1994-33523 12:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
•	SHELBA CONTINUE