

KNOW ALL MEN BY THESE PRESENTS:

RIOW ALL MAN DI	
the "Correspondent"), of	The Hutson Company, Inc., (hereinafter referred to as the County of Jefferson, and State of Alabama
has made and appointed, KenKnight, John M. Sha	and BY THESE PRESENTS does make, constitute and appoint Robert C. Lienberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and ity of Jasper, County of Pickens, and State of Georgia, my true and lawful
Trust Company or to an security instrument and	uments for the purpose of assigning and transferring to Crescent Bank and y other assignee or entity a certain mortgage, deed of trust, security deed, note, including, but not limited to, an assignment of mortgage, deed of trust, instrument and note allonge for the following loan transaction:
Borrower(s) Names:	Gary J. Palmer
Address of Property:	1973 Cahaba Crest Drive
City, State, Zip Code: Loan Number:	Birmingham, Alabama 35242 247998-8
and thing whatsoever, re	o my said attorney full power and authority to do and perform all and every act equisite and necessary to be done in and about the premises, as fully to all I might or could do if personally present at the doing thereof, with full power cations, hereby ratifying and confirming all that my said attorney shall lawfully by virtue hereof.
INI WITNIESS T	VHEREOF, Correspondent has caused this instrument to be executed in its
name by Marie He	its duly authorized Executive Vice-President
this 28 day of 0	ctober 19 94.
	The Hutson Company (Name of Correspondent)
	By: Malu Denduy Title: Executive Vice-Presiden
	(Corporate Seal)
STATE OF Alab	oama
COUNTY OFJef	<u>ferson</u>
County in Said State, h Executive Vice: who is known to me. a	ereby certify that, a Notary Public in and for said ereby certify that, whose name as, whose name as, president of Correspondent is signed to the foregoing conveyance, and cknowledges before me on this day, being informed of the contents of the ch officer and with full authority, executed the same voluntarily for and as the
Given under m	y hand and seal of office this 28 day of October
	4 ().01

Inst # 1994-33501

Notary Public
My Commission Expires: 10 - 7 - 9.5

11/09/1994-33501
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50