

PREPARED BY:

CROSSLAND MORTGAGE CORP.  
1301 6th Ave W. 4th Floor  
Bradenton, FL 34205

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.  
ADDRESS 860 EAST 4500 SOUTH  
CITY & SALT LAKE CITY, UT 84107  
STATE

Loan # 2944973

Inst # 1994-33500

11/09/1994-33500  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27th, 1994, executed by  
LINDA S. BREWER, AND MICHAEL BREWER, WIFE AND HUSBAND

to ALABAMA HOME MORTGAGE CO., INC.  
a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is  
1208-17TH ST. SOUTH BIRMINGHAM, ALABAMA 35205  
and recorded in Liber page(s) SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 4, IN BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF INDIAN  
VALLEY, FOURTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 99, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ITEM # 10-5-16-0-004.015

ALSO KNOWN AS: 4918 MONONA CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. ALABAMA HOME MORTGAGE CO., INC.

STATE OF ALABAMA  
COUNTY OF

On JUNE 1, 1994 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared MALCOLM MCLEOD  
known to me to be the VICE PRESIDENT  
and known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

My Commission Expires

07-23-97

Jackson County,

By: MALCOLM MCLEOD

Its: VICE PRESIDENT

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)