Inst \* 1994-33486

## FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA )                                                                                                                                                                                                                               | (-33486)                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHELBY COUNTY )                                                                                                                                                                                                                                  | Inc.  181/199/AM CERTIFIED  181/199/AM CERTIFIED  AND CERTIFIED  AND CERTIFIED  Adid                                                                                                                                                         |
| mortgage to <u>Colonial Bank</u> mortgage is recorded in <u>1994</u> of <u>Shelby</u> County, Alabama,                                                                                                                                           | December , 1993, execute a , which said , which said , Page 01549, Probate Office (which said mortgage was transferred to , by transfer appearing in said                                                                                    |
| Probate Office in                                                                                                                                                                                                                                | , Page:) and by said mortgage has been paid in full.                                                                                                                                                                                         |
| and payment in full of said indebtednessed the property in said ; mortgage from t                                                                                                                                                                | •                                                                                                                                                                                                                                            |
| IN WITNESS WHEREOF, said Colonas caused these presents to be signed Lamar C. Guthrie, its thereunto duly authorized on this the                                                                                                                  | ed in and by its corporate name by Vice President                                                                                                                                                                                            |
| Colc<br>BY:                                                                                                                                                                                                                                      | Vice President                                                                                                                                                                                                                               |
| STATE OF ALABAMA )                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |
| JEFFERSON COUNTY )                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |
| in said State, hereby certify that La as Vice President of the foregoing full release of mortgag before me on this day, that, bei instrument, as such officer and wi voluntarily for and as the act of sai Given under my hand and official 1994 | Notary Public, in and for said County, mar C. Guthrie , whose name Colonial Bank is signed to e, and who is known to me, acknowledged ng informed of the contents of the th full authority, executed the same id corporation.  Seal this the |